

Send Tax Notice To:
LaShaun Pryor
28 Ashford Circle
Hoover, AL 35244

20180216000051760
02/16/2018 02:37:37 PM
DEEDS 1/2

WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY)

That, in consideration of \$171,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Logan Burnett, a married man* (the "Grantor", whether one or more), whose mailing address is 201 S. Elliott Road, Apt 511, Chapel Hill, NC 27514, do hereby grant, bargain, sell, and convey unto LaShaun Pryor (the "Grantee", whether one or more), whose mailing address is 28 Ashford Circle, Hoover, AL 35244, the following-described real estate situated in Shelby County, Alabama, the address of which is 28 Ashford Circle, Hoover, AL 35244; to-wit:

*Said property does not constitute the homestead of the Grantor's spouse

Lot 28-A, according to the Survey of the Resurvey of Lots 25, 26, 27, 28, 29, 30, 31 and 32 of the amended Map of Chase Plantation as recorded in Map Book 8, page 117, in the Probate Office of Shelby County, Alabama.

Subject to:

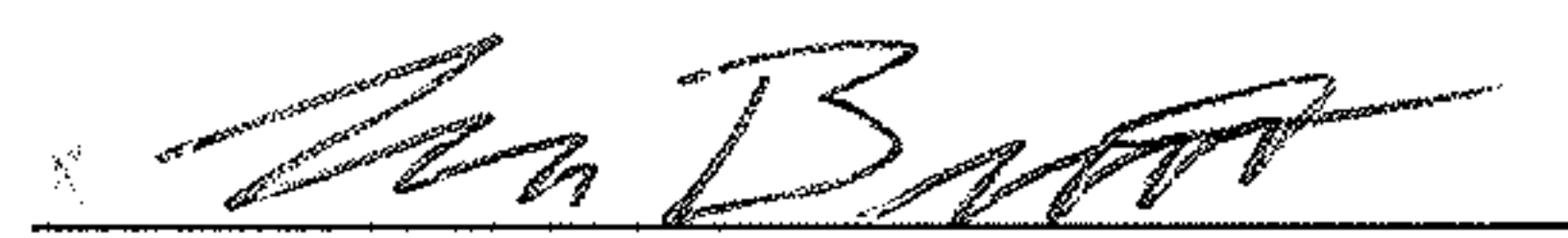
- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantee, its heirs, and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property, the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$167,902.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

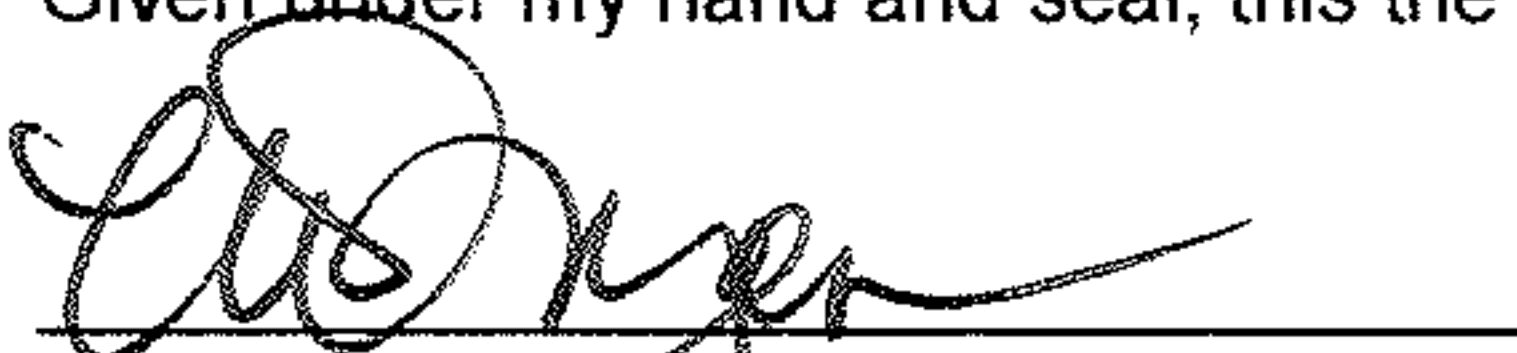
IN WITNESS WHEREOF, Logan Burnett, an unmarried man, has/have hereunto set his/her/their hand(s) and seal(s) this 8th day of February, 2018.


Logan Burnett

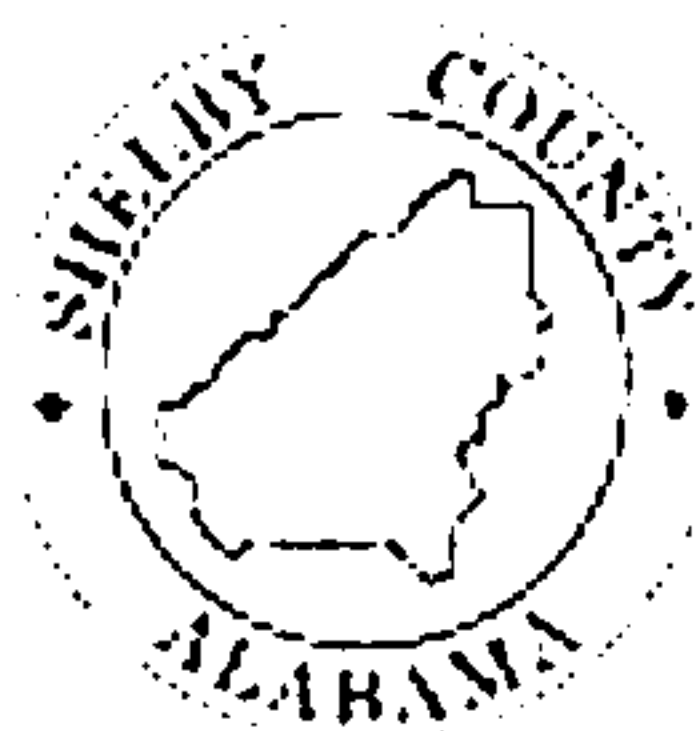
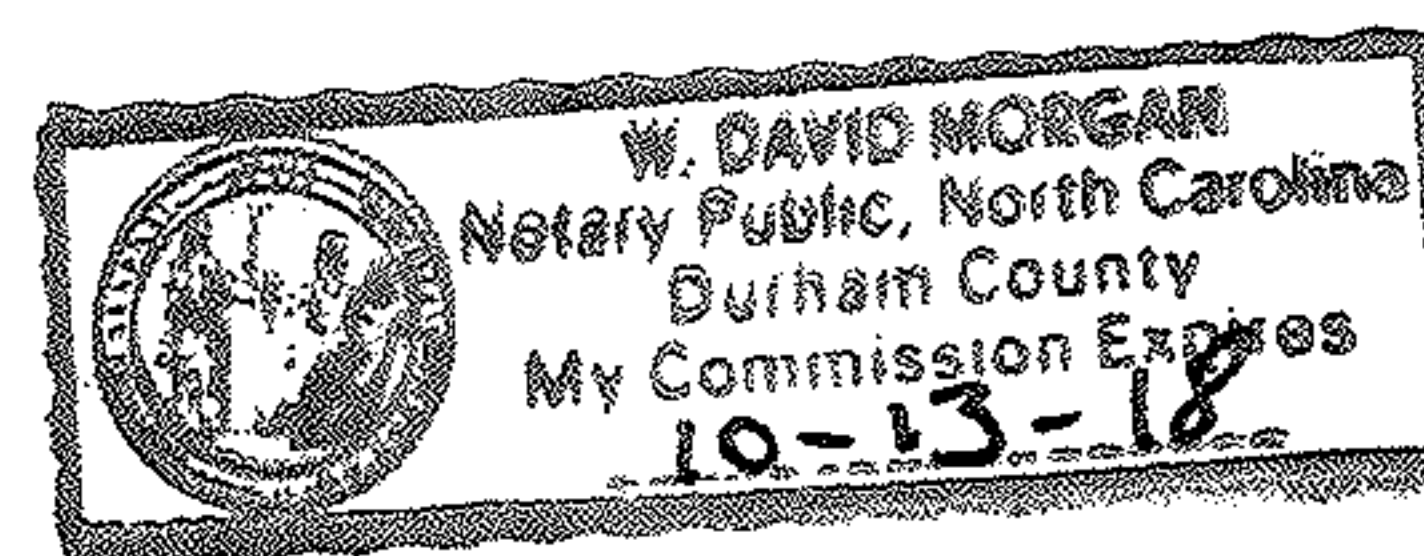
State of NC
County of Orange

I, the undersigned, a notary for said County and in said State, hereby certify that Logan Burnett, an unmarried man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this the 8th of February, 2018.


Notary Public

Commission Expires: 10-13-2018



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/16/2018 02:37:37 PM
\$21.50 CHERRY
20180216000051760

