RLI®

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM1095911</u>

N0100N11_SUBS- 50, 0

| STATE OF | Alabama | | | | |
|-----------------------------------|--|--|--|--|--|
| COUNTY OF | Shelby | 20180216000051730 1/2 \$36.00 Shelby Caty | | | |
| KNOW ALL MEN BY | THESE PRESENTS: | Shelby Cnty Judge of Probate, AL 02/16/2018 01:54:28 PM FILED/CERT | | | |
| That we, | | Lisa M. Dennis | | | |
| | | LI Insurance Company, a corporation duly | | | |
| licensed to do business in | • | e held and firmly bound unto the State of Alabama in the sum of and 00/100 dollars (<u>\$25,000.00</u>) | | | |
| for the payment of which | n well and truly to be made and done | e, we bind ourselves, our heirs, executors, administrators and assigns, firmly by | | | |
| these presents, and we he | reby waive our right to claim persor | nal property exempt under the laws of Alabama. | | | |
| | d dated this <u>7th</u> day of <u>F</u> | | | | |
| WHEREAS, the above-na COMULAN, 70 | amed Principal has been duly appoin \(\frac{\Q}{\Q}\); for the term of four years from | nted Notary Public Alabama, (State at Large) on the day of notary commission. | | | |
| • | | named Principal shall faithfully discharge the duties of the office of Notary shall be null and void; otherwise, it shall remain in full force and effect. | | | |
| By | | Principal (L.S.) Principal Principal RLI Insurance Company | | | |
| Birming | Alabama Licensed Agent th Avenue South gham, AL 35233 Address | SEAL Barton W. Davis (L.S.) Vice President | | | |
| Approved and filed this _ | 4 day of FCOMary 2 | Judge of Probate | | | |
| | | Ву | | | |
| THE STATE OF ALABA COUNTY OF | AMA Shelby | OATH OF OFFICE | | | |
| I, | <u>. </u> | Lisa M. Dennis, do | | | |
| | • - | ted States and the Constitution of the State of Alabama, so long as I continue a ge the duties of the office upon which I am about to enter, to the best of my | | | |
| Subscribed and sworn to | before me this day of | February DOIK | | | |
| (Man) ac | otary Public . January Public | Principal | | | |



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POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM1095911</u>

Know All Men by These Presents:

| That the | RLI Insurance C | ompany | , a corporation organi | zed and existing | g under the lav | ws of the State of |
|------------------|--|-----------------------|--|---------------------------|-------------------------------|---|
| Illin | nois, and autho | rized and licensed to | o do business in all states a | nd the District | of Columbia d | loes hereby make |
| constitute and a | appoint: Bar | ton W. Davis | in the City of | | Peoria | , State of |
| Illino | ois, asVi | ce President | _, with full power and aut | hority hereby c | onferred upor | n him/her to sign, |
| execute, acknow | wledge and deliver for and | on its behalf as Sur | ety, in general, any and all | bonds, underta | kings, and red | cognizances in an |
| amount not to | exceedFi | fty Thousand and (| 00/100 Dol | llars (<u>\$ 5</u> | 0,000.00 |) for any single |
| obligation, and | specifically for the following | ng described bond. | | | | |
| Principal: | Lisa M. Dennis | | · · | · · · · · · · | · · - | |
| Obligee: | Alabama Secretary of | State | | | | |
| Type Bond: | Notary | | | | | |
| Bond Amount: | : <u>\$ 25,000,00</u> | | | | | |
| Effective Date: | : <u>February 7, 2018</u> | - <u></u> | ·· | | <u>-</u> | |
| The | RLI Insurance Com | pany | _ further certifies that the | ne following is | a true and | exact copy of a |
| Resolution adop | pted by the Board of Directo | ors of | RLI Insurance Compa | <u>ny</u> | , and now | in force to-wit: |
| corporate sea | Nowers of Attorney or it may be printed by facsing where the which will be with the wind where the wind it is a second with the wind where the wind where the wind will be a second with t | nile.'' | e Company | | - — .— .— | to be executed by |
| | , | | xed this7th day of | | • | • |
| ATTEST: | i L'Montgomery | | RANCE COMPORATE RLI Insura | nce Company | | |
| Cherie L. Montgo | omery | tant Secretary | LINOIS Barton W. Da | ivis | | Vice President |
| On this7th | day of <u>February</u> , 2 | 2018 before me, a N | Notary Public, personally ap | ppeared | Barton W. | |
| and Che | - - | | duly sworn, acknowledged | | | Davis |
| as | Vice President | | Assistant Secr | | , respect | ower of Attorney |
| eaid compretice | | V | | ictmimant to ba | .1 | ower of Attorney ively, of the said |
| said corporation | RLI Insurance Company | , | and acknowledged said in | istrument to be | the voluntary | ower of Attorney ively, of the said |
| | • | , | and acknowledged said in | istrument to be | the voluntary | ower of Attorney ively, of the said |
| Gretchen L. John | hen L Johnigh | Notary Public | GRETCHEN L JOHNIGH NOTARY PUBLIC STATE OF HEINOIS My Commission Expires May 26, 2020 | 201802 | 16000051730 | ower of Attorney ively, of the said act and deed of |

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