## 20180216000051050 02/16/2018 10:57:42 AM **DEEDS** 1/2

SEND TAX NOTICE TO:

E21, LLC

4000 Sothlake Park Birmingham, Alabama 35244
Soth 200 Hove

This instrument was prepared by Shannon E. Price, Esq. Kudulis, Reisinger & Price, LLC P. O. Box 653 Birmingham, AL 35201

CORPORATION FORM STATUTORY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

That in consideration of One Hundred Forty Seven Thousand Four Hundred Twenty Five dollars & no cents (\$147,425.00) to the undersigned grantor, The Secretary of Housing and Urban Development A corporation, in hand paid by E 21, LLC hereinaster, Grantee(s) the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, self and convey unto the said Grantee(s) the following described real estate, situated in Shelby County, Alabama, towit:

LOT 716, ACCORDING TO THE SURVEY OF WATERFORD COVE, SECTOR 3, AS RECORDED IN MAP BOOK 31, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This property is sold as is and Grantor only warrants title from the time Grantor obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantce.

TO HAVE AND TO HOLD To the said Grantee(s) his/her/their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor by its, who is authorized to execute this conveyance, has hereto set its signature and seal, this February 13, 2018. ATTEST: The Secretary of Housing and Urban Development By: Michell STATE OF COUNTY OF Notary Public in and for said County, in said State, hereby certify that undersigned, whose name as HWAMAX SPECICIIST, of The Secretary of Housing and Urban Development, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of February, 2018.

Notary Public.

(Seal) My Commission Expires:

KIMBERLY COUTURE, Notary Public

State of New Hampshire - County of Hillsborough

## 20180216000051050 02/16/2018 10:57:42 AM DEEDS 2/2

## Real Estate Sales Validation Form

This Document must be filled in accordance with Code of Alabama 1975, Section 40- 22-1 (h)

Grantor's Name The Secretary of Housing and Urban Developme Mailing Address	Mailing Address 100-Concourse Parkway, Ste 135- Birmingham, Alabama 35244
Property Address 433 Waterford Cove Trail, Calera, Alabama 350 Total or	Purchase Price \$147,425.  Actual Value
Assess	or or's Market Value
1 / Salac Cantract	rified in the following documentary evidence: (check Appraisal Other
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.	
Instructions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.	
Grantee's name and mailing address - provide the name of the pe conveyed.	rson or persons to whom interest to property is being
Property address - the physical address of the property being conveyed, if available.	
Date of Sale - the date on which interest to the property was conveyed.	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.	
Actual value - if the property is not being sold, the true value of the proeprty, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraisaer of the assessor's curreny market value.	
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing proeprty for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).	
I attest, to the best of my knowledge and belief that the information further understand that any false statements claimed on this form Code of Alabama 1975 § 40-22-1 (h).	contained in this document is true and accurate. I may result in the imposition of the penalty indicated in
Date 2-13 18	Print The Secretary of Housing and Urban Development
Unattested(verified by)	Sign

AHAM

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/16/2018 10:57:42 AM
\$165.50 CHERRY

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