


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20180216000049700 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/16/2018 08:50:58 AM FILED/CERT

### SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from CYNTHIA L HARTMAN AND KENNETH D HARTMAN to JPMORGAN CHASE BANK, N.A., dated November 9, 2007 and recorded on November 15, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20071115000524640 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 935 INDEPENDENCE DRIVE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on February 14, 2018.


JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On February 14, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
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VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION



Loan Number: 1120600468  
Outbound Date: 02/13/18