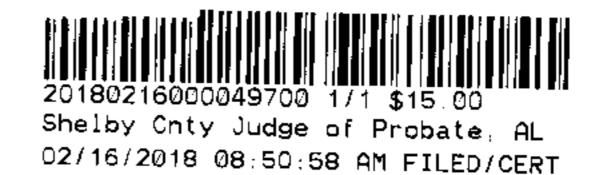
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from CYNTHIA L HARTMAN AND KENNETH D HARTMAN to JPMORGAN CHASE BANK, N.A., dated November 9, 2007 and recorded on November 15, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20071115000524640 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 935 INDEPENDENCE DRIVE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on February 14, 2018.

JPMORGAN-CHASE BANK, N.A.

INGRID WHITTY
Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On February 14, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Loan Number: 1120600468 Outbound Date: 02/13/18

