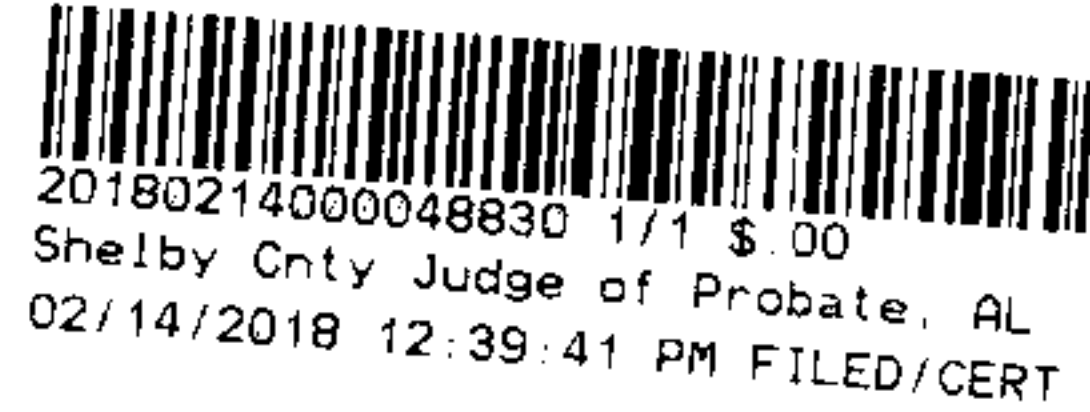


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] LAQUITA YOUNG-WILLIAMS |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) SPIRE ALABAMA INC FORMERLY ALABAMA GAS CORPORATION 2101 6TH AVE NORTH BIRMINGHAM, AL 35203 |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a INITIAL FINANCING STATEMENT FILE # 20170814000292980 | 1b This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

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| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law |

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| 4. <input type="checkbox"/> ASSIGNMENT (full or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9 |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7 <input type="checkbox"/> CHANGE name and/or address Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c <input type="checkbox"/> DELETE name Give record name to be deleted in item 6a or 6b <input type="checkbox"/> ADD name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable). |

| | | | |
|--------------------------------|----------------------------------------|------------------------|-----------------------|
| 6. CURRENT RECORD INFORMATION: | | | |
| 6a ORGANIZATION'S NAME | | | |
| OR | 6b INDIVIDUAL'S LAST NAME PICKERING | FIRST NAME JENNIFER | MIDDLE NAME SUFFIX |

| | | | |
|------------------------------------------|---------------------------|----------------------------------|-----------------------------------------------------------------|
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | |
| 7a ORGANIZATION'S NAME | | | |
| OR | 7b INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |
| 7c MAILING ADDRESS 313 HONEYSUCKLE LN | | CITY CHELSEA | STATE AL POSTAL CODE 35043 COUNTRY US |
| ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

| | |
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| 8. AMENDMENT (COLLATERAL CHANGE): check only one box Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned | |
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| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment | | | |
| 9a ORGANIZATION'S NAME SPIRE ALABAMA INC FORMERLY ALABAMA GAS CORPORATION | | | |
| OR | 9b INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |

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| 10. OPTIONAL FILER REFERENCE DATA |
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