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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by  
HOWARD KENT LATHAM AN UNMARRIED MAN  
as mortgagor, dated 10/21/2004 and filed for record 10/22/2004 in Mortgage Book N/A, Page N/A, Doc# 20041022000584090, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of February , 2018 .

Mortgage Electronic Registration Systems, Inc.

By: Angela R Lucas-Johnson  
Angela R Lucas-Johnson  
Its: Assistant Vice President

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 02/13/2018

THERESA W HULVA  
Electronic Notary Public  
Guilford County  
State of North Carolina  
My Commission Expires: 04/27/2020

Theresa W Hulva

Theresa W Hulva, Notary Public

HOWARD KENT LATHAM AN UNMARRIED MAN  
PO BOX 381883  
BIRMINGHAM, AL 35238

Document Prepared By: Abhay More  
First American Mortgage Solutions, LLC  
When Recorded Return To:  
Bank of America N.A.  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/13/2018 03:39:28 PM  
\$15.00 CHERRY  
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James W Fuhrmeister