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Source of Title:
Instrument Number 20110909000268010

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY
This instrument prepared by: Shannon Floyd 500.00
Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Lonnie Jones and wife, Amanda Jones _______ (hereinafter known as "Grantors", whether one more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Pow Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors a assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property describbleow, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power all communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes abordescribed, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and us anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structure obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of withat, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property mo particularly described in that certain instrument recorded in Instrument Number 20110909000268010, in the Office of the Judge of Probate of the aboundment County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improveme of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocate Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than to feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreeme shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assign and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns such parties.

	For Alabama Power Company Corporate R	eal Estate Department Use Only
All facilities on Grantor: Yes	Location to Location:	
<u>NE</u> ¼ of the <u>SE</u>	1⁄4 of Section7, Township22 S, Range	! <u>E</u>
W.E. No. <u>A6170-00-A018</u>	Transformer No. T009EL_	72233197-001

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