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THIS INSTRUMENT PREPARED BY:
Casie Jarman

SAVANNAH POINTE RESIDENTIAL
5 Riverchase Ridge
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

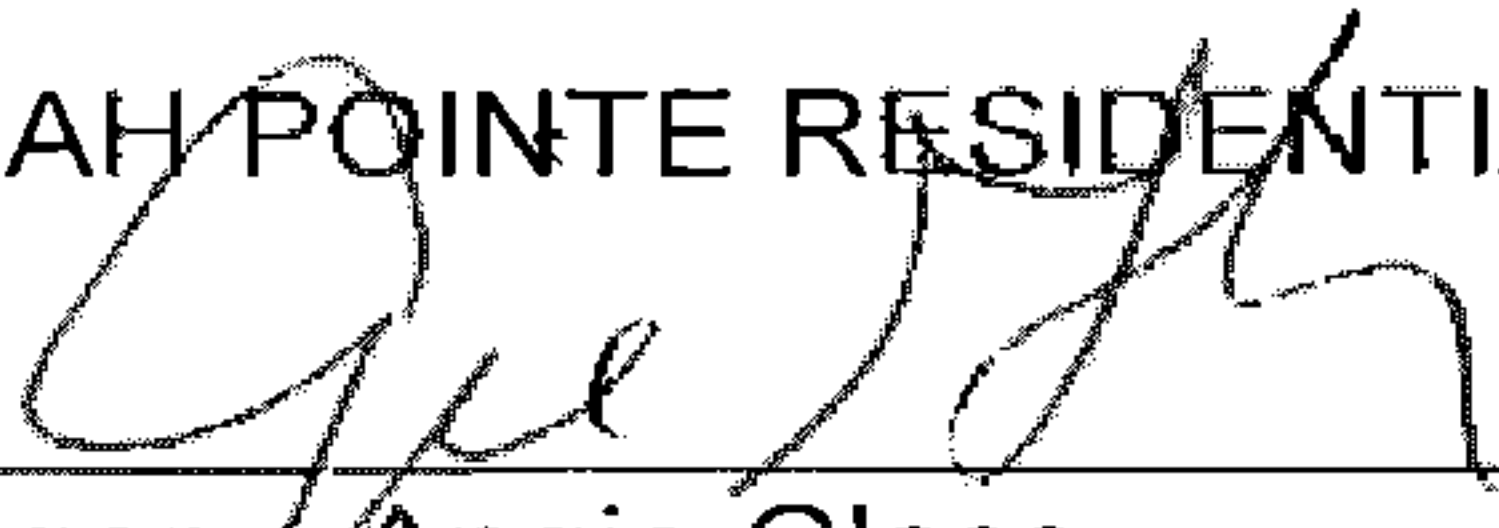
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Two Thousand Three Hundred Thirty-Three Dollars and 00/100 (\$2,333.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Timika L. Thomas** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential for the year of **2015** to the following described property:

Lot 23, according to the Survey of Savannah Pointe Sector II, Phase IV, as recorded in Map Book 29, Page 45, in the Probate office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in **Instrument # 20151014000359220** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this February 12, 2018.

SAVANNAH POINTE RESIDENTIAL

BY: 
Its: Manager - Angie Glass

STATE OF ALABAMA)
COUNTY OF SHELBY)

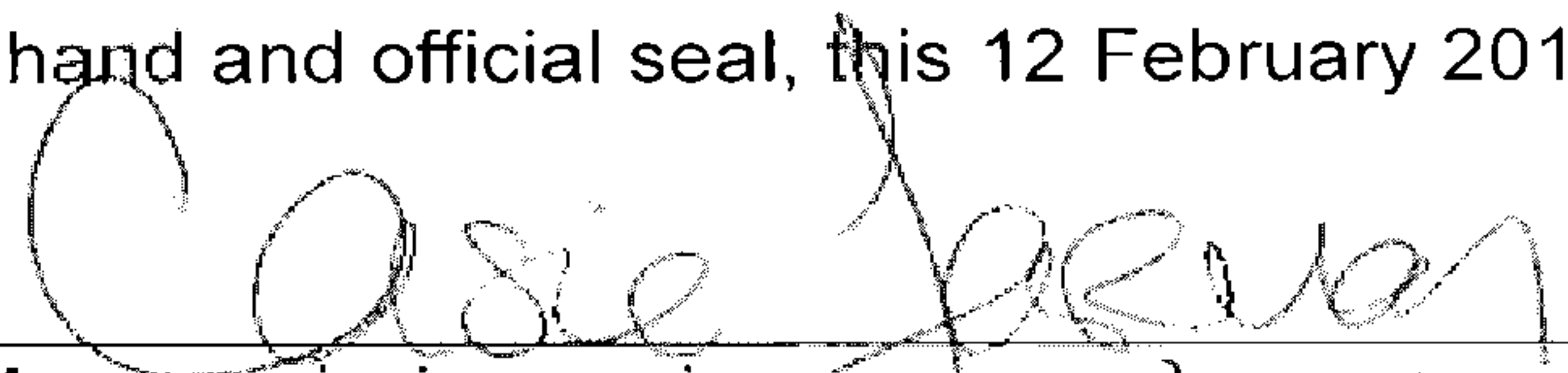


Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/12/2018 02:22:54 PM
\$15.00 CHERRY
20180212000045600



I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12 February 2018.

Notary Public: 

My commission expires: 5/10/21

