

STATE OF ALABAMA)
SHELBY COUNTY)

CERTIFICATE OF FORMATION
(ARTICLES OF ORGANIZATION)
OF
BIRMINGHAM RENTAL GROUP, LLC

The undersigned, desiring to form a limited liability company pursuant to the laws of the State of Alabama, certify as follows:

1. The name of the limited liability Company is **BIRMINGHAM RENTAL GROUP, LLC**.
2. The location and mailing address of the principal office shall be 1031 River Highlands Circle, Hoover, Alabama 35244.
3. The name of the initial registered agent is Jacqueline Semaan, and the mailing address for the agent is 3146 Green Valley Road, Birmingham, Alabama 35243.
4. The purpose for which this limited liability company is organized is to engage in the business of own and manage rental properties and/or the transaction of any or all lawful business for which limited liability companies may be organized under the laws of the State of Alabama.
5. The duration of the Limited Liability Company shall be perpetual; provided, however, that the limited liability company shall be dissolved (a) upon the written consent of all of the members; (b) as provided in the Operating Agreement; or (c) as may be required by the Alabama Business and Nonprofit Entities Code.
6. The name and mailing address of the initial members of the limited liability company are as follows:

NAME

MAILING ADDRESS

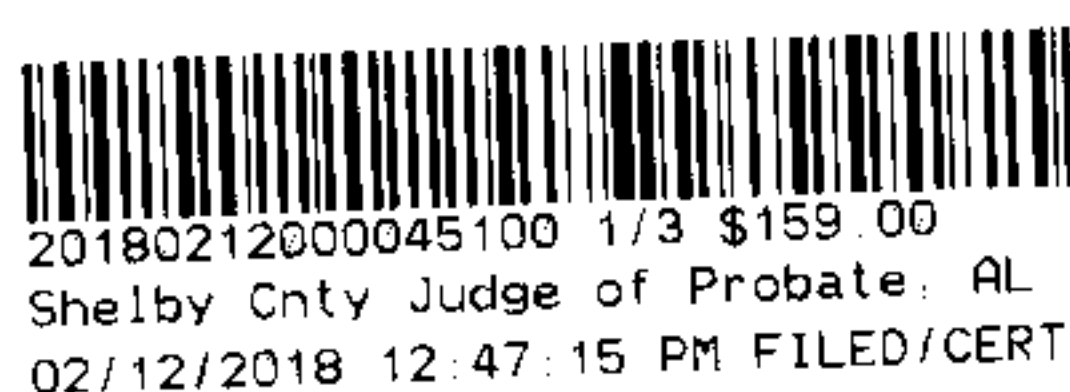
Phillip J. Thompson

15109 Pepperidge Drive
Bowie, Maryland 20721

Susan L. Thompson

15109 Pepperidge Drive
Bowie, Maryland 20721

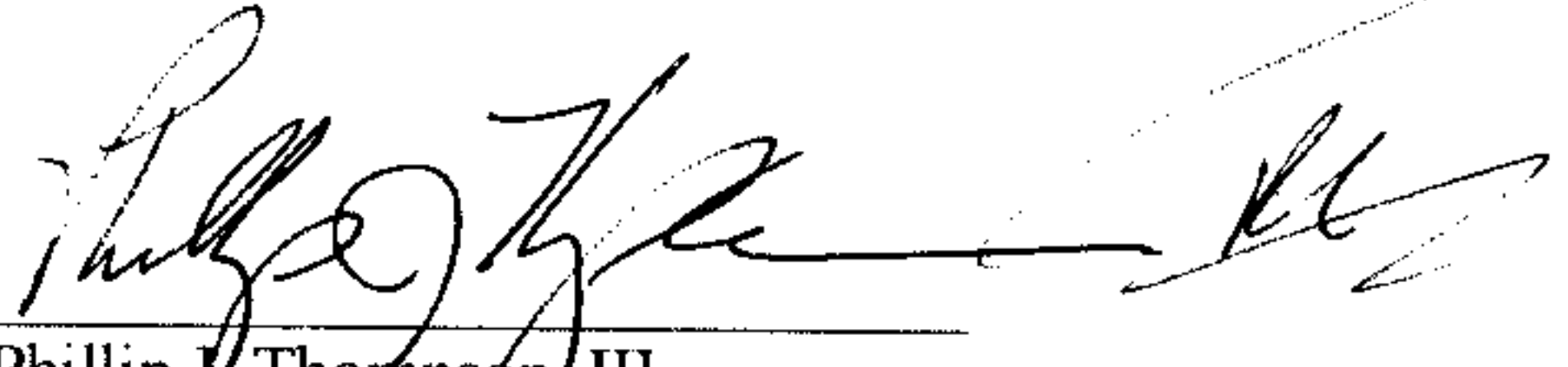
7. The limited liability company shall be managed by its members.
8. The members of the limited liability company shall have the right to admit additional members to the limited liability company upon the unanimous consent of all the members of the limited liability company.

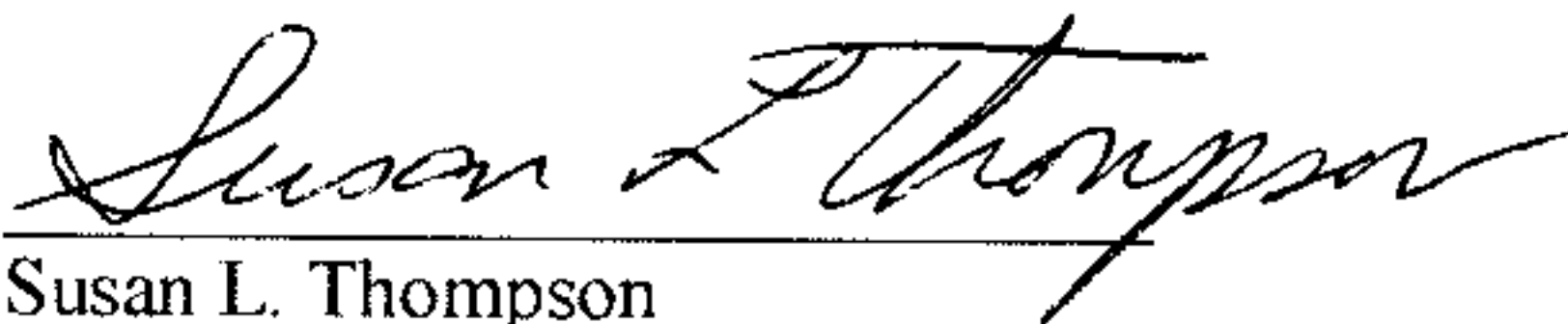


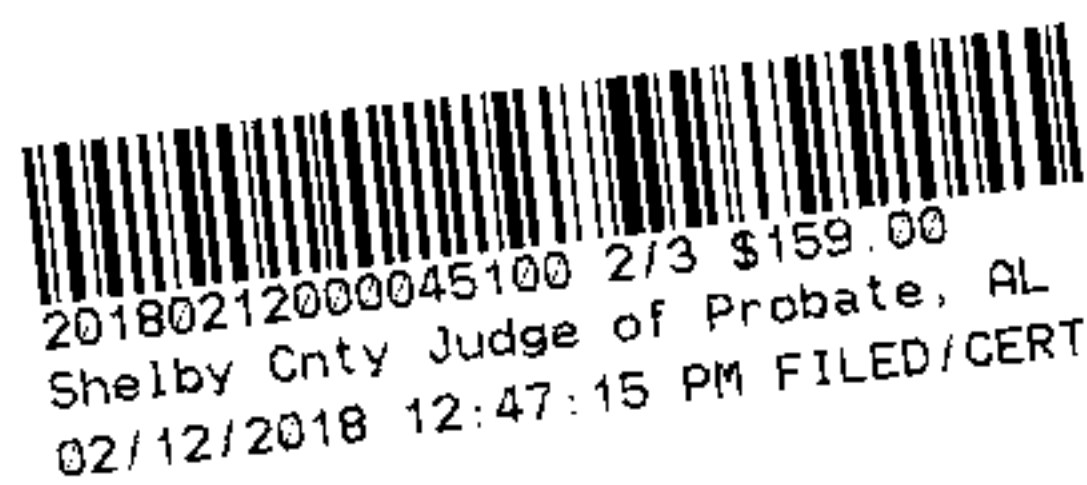
9. The cessation of membership shall not result in dissolution unless there are no remaining members.

10. The filing of the Limited Liability Company is effective immediately on the date the Certificate of Formation is filed in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals on this the 12th day of January 2018.


Phillip J. Thompson, III
MEMBER


Susan L. Thompson
MEMBER



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Birmingham Rental Group, LLC

This name reservation is for the exclusive use of Strong Law Firm, 300 Vestavia
Parkway, Suite 3200, Vestavia Hills, AL 35216 for a period of one year beginning
January 09, 2018 and expiring January 09, 2019

20180212000045100 3/3 \$159.00
Shelby Cnty Judge of Probate, AL
02/12/2018 12:47:15 PM FILED/CERT



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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 09, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State