

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20180212000044490  
02/12/2018 08:07:20 AM  
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0596944834 "HAMPTON" Lender ID:FAE Shelby, Alabama  
MIN #: 100162500063203245 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN B. HAMPTON, JR. AND JANE E. HAMPTON, A MARRIED COUPLE to secure payment of the principal sum of \$221,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE INC., in the County of Shelby, and the State of Alabama, Dated: 07/30/2003 Recorded: 08/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030905000593790 ReRecorded 09/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030905000593790, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

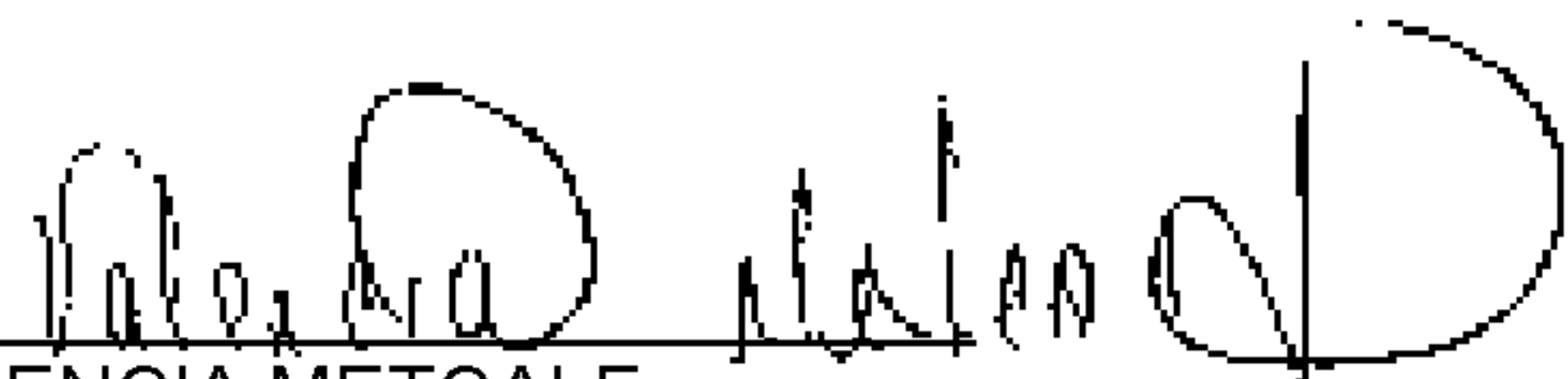
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE INC. ITS SUCCESSORS AND/OR ASSIGNS  
On February 10th, 2018

By:   
OMAR BASPED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On February 10th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/12/2018 08:07:20 AM  
\$15.00 CHERRY  
20180212000044490