THIS INSTRUMENT PREPARED BY: **GRANTEE'S ADDRESS:** Jeff W. Parmer Newcastle Construction, Inc. Law Offices of Jeff W. Parmer, LLC 3978 Parkwood Road SE 2204 Lakeshore Drive, Suite 125 Bessemer, AL 35022 Birmingham, Alabama 35209 20180209000043760 STATE OF ALABAMA 02/09/2018 02:21:45 PM GENERAL WARRANTY DEED COUNTY OF JEFFERSON **DEEDS** 1/2KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of NINETY THOUSAND and NO/100 DOLLARS (\$90,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Newcastle Development, LLC, (herein referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does

hereby give, grant, bargain, sell and convey unto the GRANTEE, Newcastle Construction, Inc. (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot A-29, according to the Survey of Griffin Park at Eagle Point Sector 1 Phase 1, as recorded in Map Book 48, Page 87 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

And Grantor does covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above, that Grantor has a good right to sell and convey the same as aforesaid, and that Grantor will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the 6th day of February, 2018.

Newcastle/Development, LLC

By:

Glenn Siddle, Its Sole Member

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Glenn Siddle, whose names as Sole Member of Newcastle Development, LLC is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents, he as such Sole Member and with such authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 6th day of February, 2018.

NOTARY PUBLIC - Jeff W. Parmer

My Commission Expires: 09/13/2020

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Na Mailing Addr			Newcastle Construction, Inc. 3978 Parkwood Road SE Bessemer, AL 35022	
Property Add	Griffin Park at Eagle Point Sector 1 Phase 1, Map Book 48, Page 87 A Shelby County, Alabama 2/09/2018 02:21:45 PM	& B Or Actual Value	\$ 90,000.00 \$	
	ontract		-	
If the convey	ance document presented for reing of this form is not required.	cordation contains all of the rec	quired information referenced	
	ne and mailing address - providend their current mailing address.		rsons conveying interest	
Grantee's nat to property is	Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property add	Property address - the physical address of the property being conveyed, if available.			
Date of Sale	the date on which interest to the	e property was conveyed.		
Total purchas being convey	Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by i	Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding cun responsibility	provided and the value must be rent use valuation, of the proper of valuing property for property ode of Alabama 1975 § 40-22-1	ty as determined by the local of tax purposes will be used and the	fficial charged with the	
accurate. I fur	best of my knowledge and belie ther understand that any false s indicated in <u>Code of Alabama 1</u>	tatements claimed on this form	d in this document is true and may result in the imposition	
Date 2/9/18	· ====================================	Print Jeff W. Parmer		
Unatteste	d (verified by)	Sign(Grantof/Grantee.	/Owner/Agent) circle one	
		Z _V recent description of the second descri	Form RT-1	

A H N N

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/09/2018 02:21:45 PM
\$19.00 CHERRY

\$19.00 CHERRY 20180209000043760