

THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer
 Law Offices of Jeff W. Parmer, LLC
 2204 Lakeshore Drive, Suite 125
 Birmingham, Alabama 35209

GRANTEE'S ADDRESS:

Newcastle Construction, Inc.
 3978 Parkwood Road SE
 Bessemer, AL 35022

STATE OF ALABAMA)

GENERAL WARRANTY DEED

20180209000043650

COUNTY OF JEFFERSON)

02/09/2018 02:05:35 PM**DEEDS 1/2**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of NINETY THOUSAND and NO/100 DOLLARS (\$90,000.00) and other good and valuable consideration, this day in hand paid to the undersigned **Newcastle Development, LLC**, (herein referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Newcastle Construction, Inc.** (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot A-27, according to the Survey of Griffin Park at Eagle Point Sector 1 Phase 1, as recorded in Map Book 48, Page 87 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

And Grantor does covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above, that Grantor has a good right to sell and convey the same as aforesaid, and that Grantor will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the 6th day of February, 2018.

Newcastle Development, LLCBy: **Glenn Siddle, Its Sole Member**

STATE OF ALABAMA)

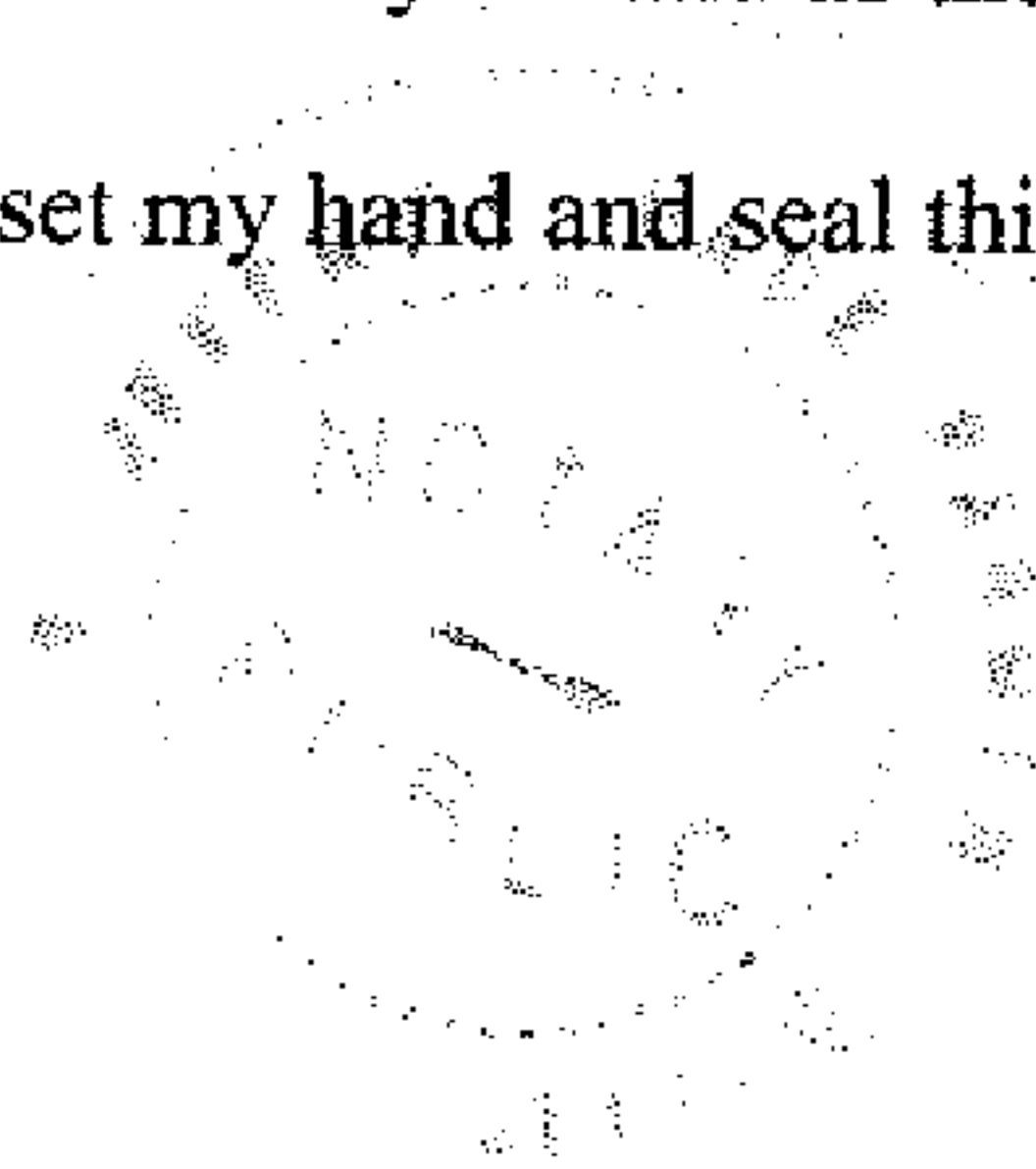
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Glenn Siddle**, whose names as **Sole Member** of **Newcastle Development, LLC** is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents, he as such **Sole Member** and with such authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 6th day of February, 2018.


 NOTARY PUBLIC - Jeff W. Parmer

My Commission Expires: 09/13/2020



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Newcastle Development, LLC
Mailing Address 3978 Parkwood Road SE
Bessemer, AL 35022

Grantee's Name Newcastle Construction, Inc.
Mailing Address 3978 Parkwood Road SE
Bessemer, AL 35022

Property Address Lot A-27
Griffin Park at Eagle Point Sector 1
Phase 1, Map Book 48, Page 87 A & B
Shelby County, Alabama

Date of Sale 02/06/2018
Total Purchase Price \$ 90,000.00

or
Actual Value \$

or
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statement

☐ Appraisal
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2/9/18

Print Jeff W. Parmer

Unattested

Sign

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/09/2018 02:05:35 PM
\$19.00 CHERRY
20180209000043650