011-744159

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY PROPERTY ADDRESS: Home Deals Alabama 104 Kentwood Lane Alabaster, AL 35007

KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development, for and in consideration of One Hundred Thirty One Thousand Three Hundred Eighty One Dollars and 44/100(\$131,381.44), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Home Deals Alabama, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 18, according to the Survey of Kentwood, as recorded in Map Book 16, Page 109, in the Office of the Judge of Probate of Shelby County Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: DANUAR Y 26, 2018

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed recorded on May 30, 2017 in Instrument Number 20170530000188180.

This document was prepared by Rick Battaglia as Scrivener only. Rick Battaglia makes no representation as to the sufficiency or status of title for the above described property.

TO HAVE AND TO HOLD to the said Home Deals Alabama, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 34 day of 32, 20

> SECRETARY OF HOUSING AND URBAN DEVELOPMENT By: KM Minemier & Associates, LLC Asset Manager Contractor

**HUD Delegated Authority** 

STATE OF Such Carchine COUNTY OF Crowleston

I, undersigned, a Notary Public in and for said County in said State, do hereby certify that who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date 100000 30 , 20 3, by virtue of the authority vested in him/her by the delegation of authority, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this day of day of

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, Attorney at Law, 1753 Covington Ridge, Auburn, AL 36830 AFTER RECORDING RETURN TO:

Smith Closing & Title, LLC, 3000 Riverchase Galleria Suite 705, Birmingham, AL 35244

|Notary Public-State of South Carolina| My Commission Expires June 28, 2027

## Real Estate Sales Validation Form

and appreciate production and the execution of the contraction of the

|   | Real Estate   | Sales validation Form   |                                    |  |
|---|---|---|------------------------------------|--|
| This                                      | Document must be filed in accor                               | dance with Code of Alabama  | 1975, Section 40-22-1              |  |
| Grantor's Name                            | SECRETARY OF HOUSING AND                                      | Grantee's Name HOME DEALS ALABAMA                                 |                                    |  |
| Mailing Address                           | URBAN DEVELOPMENT   | - Mailing Address   |                                    |  |
|   | 40 MARIETTA ST NW, FIVE POINTS PLAZA                          |   | 2422 ROYAL LANE                    |  |
|   | ATLANTA, GA 30303   |   | PELHAM, AL 35124                   |  |
| Property Address                          | 104 KENTWOOD LANE   | Date of Sale JANUARY 26, 2018  Total Purchase Price \$ 131,381.44 |                                    |  |
|   |   |   |                                    |  |
|   | ALABASTER, AL 35007   | or  |                                    |  |
|   |   | Actual Value  | \$                                 |  |
|   |   | or  |                                    |  |
|   |   | Assessor's Market Value \$  |                                    |  |
| <del>-</del>                              | nent  | Appraisal Other  rdation contains all of the                      | required information referenced    |  |
|   | d mailing address - provide their current mailing address.    | nstructions<br>ne name of the person or                           | persons conveying interest         |  |
| Grantee's name ar<br>to property is being | nd mailing address - provide t<br>g conveyed.                 | he name of the person or  | persons to whom interest           |  |
| Property address -                        | the physical address of the p                                 | property being conveyed, i  | f available.                       |  |
| Date of Sale - the                        | date on which interest to the                                 | property was conveyed.  |                                    |  |
| • • • • • • • • • • • • • • • • • • •     | ce - the total amount paid for the instrument offered for re- | •   | erty, both real and personal,      |  |
| Actual value - if the                     | property is not being sold, th                                | ne true value of the proper                                       | rty, both real and personal, being |  |

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).

| DateUnattested | - COLUMN | Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 02/08/2018 03:37:22 PM S149.50 CHERRY 20180208000042390 | Print /                                  | ANTHONY METCALFE |  |  |
|----------------|---|--|--|------------------|--|--|
| <del> </del>   | (verified by)   |  | (Grantor/Grantee/Owner/Agent) circle one |                  |  |  |