

Recording Requested By:  
Freedom Mortgage Corporation

20180208000041520  
02/08/2018 09:39:54 AM  
ASSIGN 1/1

When Recorded Return To:

Sahanashree Urs  
Freedom Mortgage Corporation  
907 Pleasant Valley Ave., Suite 3  
Mount Laurel, NJ 08054



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
SELLER'S SERVICING #: 4188 "Harness"

MIN #:100418374005322386 SIS #: 1-888-679-6377

Date of Assignment: January 3rd, 2018  
Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Hometown Lenders LLC, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026  
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Av Ste 3, Mount Laurel, NJ 08054

Executed By: Carmen Harness a single woman To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Hometown Lenders LLC, its successors and assigns  
Dated: 02-26-2016 Recorded: 03-01-2016 as Instrument No. 20160301000065140, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$186,459.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Hometown Lenders LLC, its successors and assigns

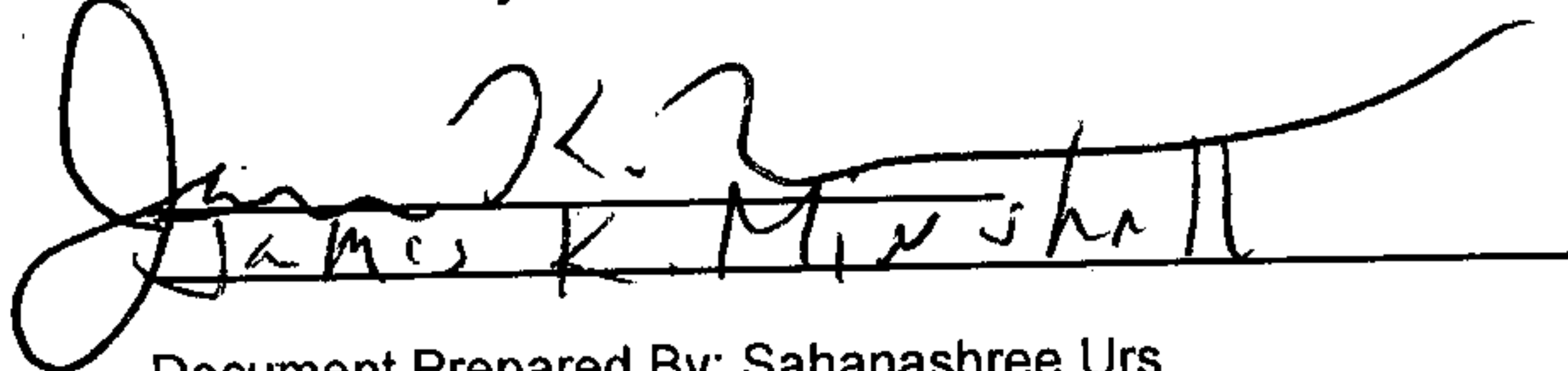
On

By:

STATE OF  
COUNTY OF

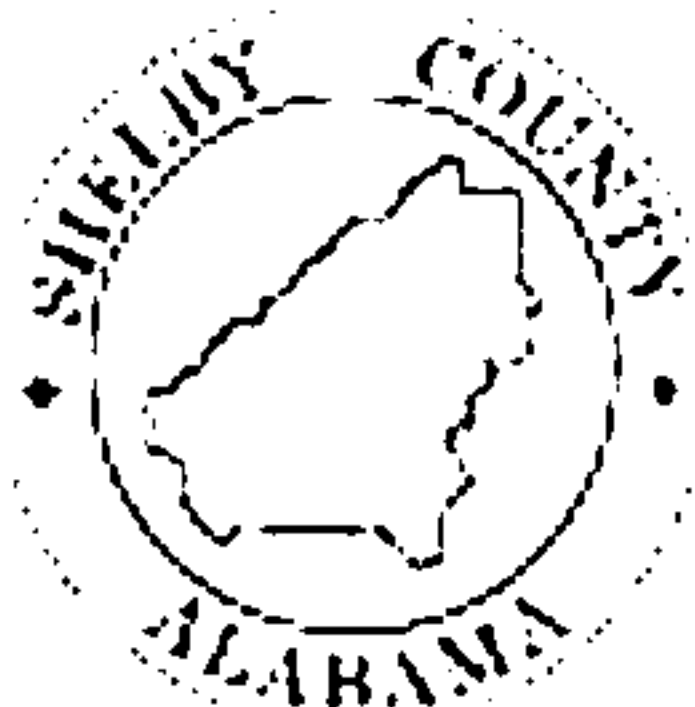
On 1/9/18, before me, James K. Minshall, a Notary Public in and for Montgomery County in the State of PA, personally appeared Shannon Townsend, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



(This area for notarial seal)

Document Prepared By: Sahanashree Urs  
Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (800) 847-9937



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/08/2018 09:39:54 AM  
\$15.00 CHERRY  
20180208000041520

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
James K. Minshall, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires Oct. 29, 2019  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

