

SPECIFIC POWER OF ATTORNEY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS that I, Daniel Paul Hanscome do hereby constitute and appoint Donald Irving Fincher my true and lawful attorney for me and in my name to enter into, make, sign, execute and deliver, acknowledge and perform any contract, agreement, writing, or thing, that may, in the opinion of my said attorney, be necessary, or proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or performed, and generally to do, execute and perform any other act, deed, matter or thing, whatsoever, that ought to be done, executed and performed, or that, in the opinion of my said attorney ought to be done, executed or performed, in and about the premises, of every nature and kind whatsoever, as fully and effectually as I could do if personally present. Specifically, I give my attorney in fact the authority to sell and convey real estate, if needed, the legal description and terms of transaction being set out as Exhibit "A" hereto.

This Power of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney.

This Power of Attorney will expire sixty (180) days from the date hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 31st day of October, 2017.

Daniel Paul Hanscome

State of Alabama

County of Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Daniel Paul Hanscome whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of Oct, 2017.

My Commission Expires:
10/20/2021

Austin Brooks Smith
Notary Public

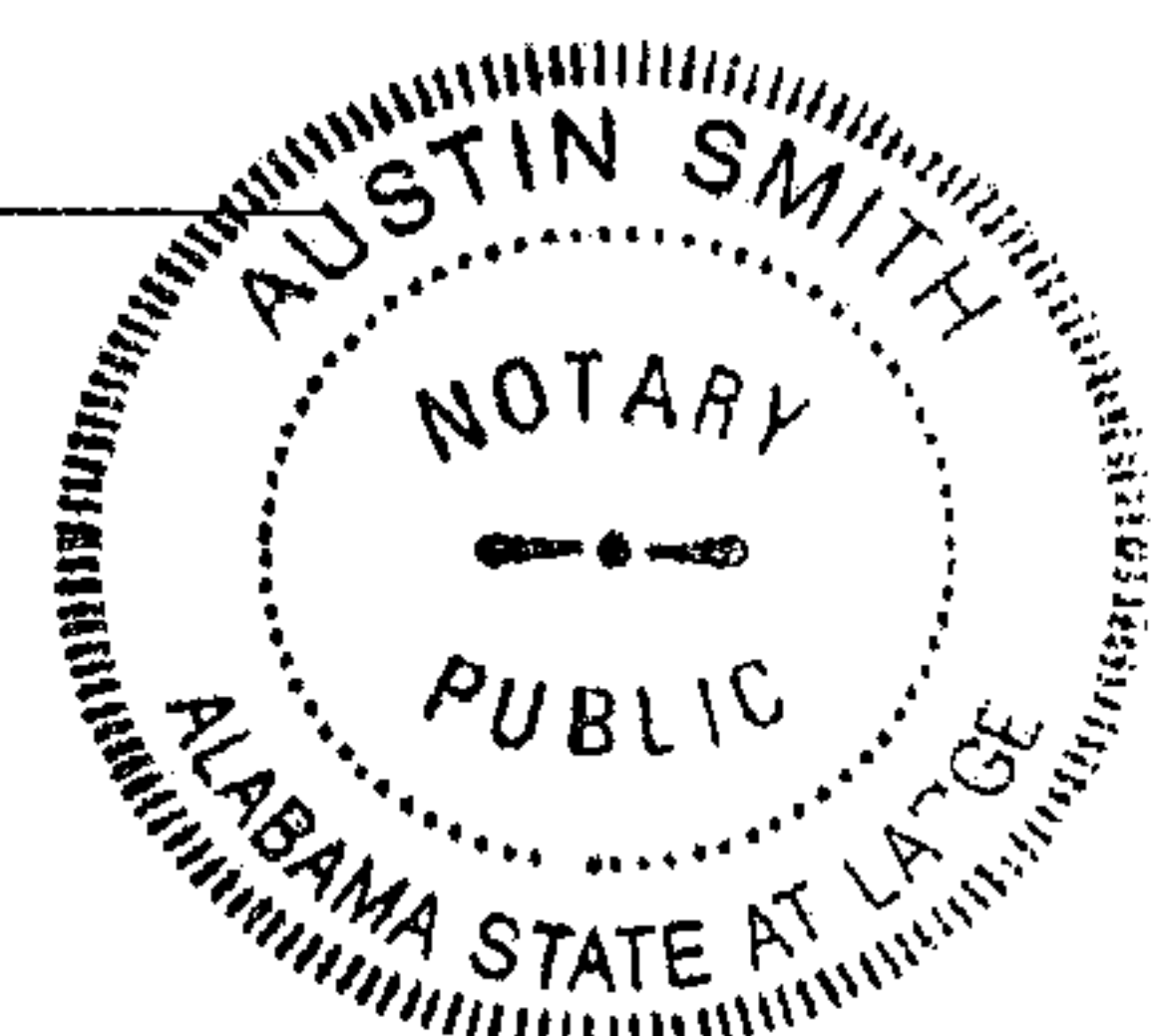


EXHIBIT "A"

This Power of Attorney is given specifically for the purpose of executing any and all paperwork necessary for the sale of the property known as 4759 Sandpiper Ln, Birmingham AL, 35244. This transaction is scheduled to take place on 2/2/18 at the office of Members Title, and being further described as follows below:

Legal Description:

Lot 16, according to the Map of Audubon Forest, as recorded in Map Book 8, Page 126, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to all restrictions of record in the probate office of Shelby County, Alabama.

The property address is: 4759 Sandpiper Lane, Birmingham, AL 35244



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/05/2018 09:10:59 AM
\$18.00 CHERRY
20180205000037670

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.