THIS INSTRUMENT WAS PREPARED BY: CS EQUITY PARTNERS, LLC 3545 LORNA RIDGE DRIVE HOOVER, AL 35216

PLEASE SEND TAX NOTICE TO: OMEGA REALTY HOLDINGS II, LLC 3545 LORNA RIDGE DRIVE HOOVER, AL 35216

QUIT CLAIM DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE-HUNDRED SIXTY THOUSAND EIGHT-HUNDRED AND FORTY-FOUR DOLLARS 39/100 (\$160,844.39) to the undersigned CS EQUITY PARTNERS, LLC (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR hereby remises, releases, quit claims, grants, sells, and conveys its interest unto OMEGA REALTY HOLDINGS II, LLC herein referred to as GRANTEE, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 51, according to the Survey of Cambridge Pointe, 2nd Sector, as recorded in Map Book 17, Page 99, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs, devisees, assigns, or its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by Lewis W. Cummings, III., its Member who is authorized to execute this conveyance, has hereto set its signature and seal this 2nd day of January, 2018.

GRANTOR, CS EQUITY PARTNERS, LLC

Lewis W. Cummings,

Member

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a notary public in and for said country, in said state, hereby certify that Lewis W. Cummings, III whose name as Member of CS EQUITY PARTNERS, LLC is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 2nd day of January, 2018.

THE STREET STREET, SALLING STR

NOTARY PUBLIC

My Commission Expires: 5-13-2

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Real Estate Sales Validation Form

This		ordance with Code of Alabama 1975, Section 40-22-1
Grantor's Name Mailing Address	2109 County Rille Brunghon AL 352	Grantee's Name OMEGA REALTY HOLDINGS II, LL Mailing Address 3347 / Omage Profes
Property Address	153 Ashford way Alaboster Ah. 35007.	Total Purchase Price \$ <u>16</u> δ 44 39. _ or _ Actual Value \$
		or Assessor's Market Value \$
The purchase price evidence: (check of Bill of Sale Sales Contract Closing Stater	t	this form can be verified in the following documentary nentary evidence is not required) Appraisal Other
If the conveyance of above, the filing of	document presented for reco this form is not required.	ordation contains all of the required information referenced
Grantor's name and open one of the	d mailing address - provide ir current mailing address.	Instructions the name of the person or persons conveying interest
Grantee's name an o property is being	d mailing address - provide conveyed.	the name of the person or persons to whom interest
Property address -	the physical address of the	property being conveyed, if available.
	ate on which interest to the	
Total purchase price peing conveyed by	e - the total amount paid for the instrument offered for re	the purchase of the property, both real and personal, ecord.
concyca by the me	property is not being sold, to strument offered for record. or the assessor's current ma	he true value of the property, both real and personal, being. This may be evidenced by an appraisal conducted by a trket value.
esponsibility of valu	se valuation, of the property	etermined, the current estimate of fair market value, as determined by the local official charged with the x purposes will be used and the taxpayer will be penalized h).
obdiate, i juitifel ul	of my knowledge and belief Inderstand that any false sta Ited in <u>Code of Alabama 19</u> 7	that the information contained in this document is true and tements claimed on this form may result in the imposition § 40-22-1 (h).
ate 1/2/2018		Print Lewis W Cummings III
Unattested		Sign
Filed and Recorded Official Public Record Judge James W. Fuhr	\	(Grantor/Grantee/Owner/Agent) circle one

Form RT-1

County Clerk

S179.00 CHERRY

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Shelby County, AL 02/02/2018 03:35:46 PM