

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

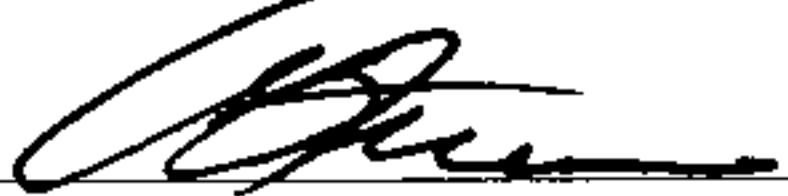
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from RANDALL E MITCHELL AND BETH J MITCHELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS, dated March 11, 2013 and recorded on March 28, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130328000129770 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 135 SILVERSTONE LANE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on January 31, 2018.

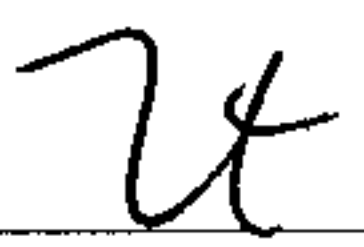
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

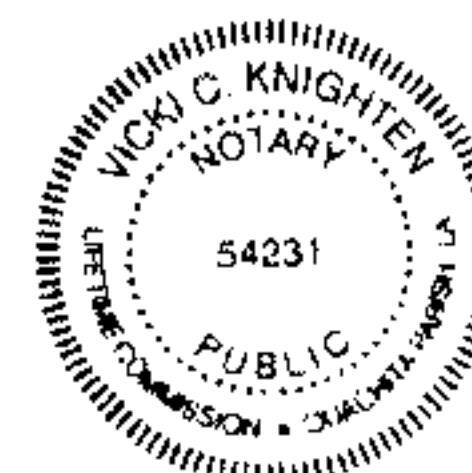

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On January 31, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Loan Number: 1129205724
Outbound Date: 01/30/18
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100174900000125186

