

MORTGAGE FORECLOSURE DEED

20180131000033110 01/31/2018 01:16:47 PM FCDEEDS 1/4

STATE OF ALABAMA

) Allen M. Woodward aka Allen Woodward and Phyllis
Woodward, husband and wife

COUNTY OF SHELBY

)

KNOW ALL MEN BY THESE PRESENTS: That Allen M. Woodward aka Allen Woodward and Phyllis Woodward, husband and wife did to-wit, August 19, 2013, execute a mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Branch Banking and Trust Company, which mortgage is recorded in Instrument # at 20130823000345880 on August 23, 2013, in the Office of the Judge of Probate of Shelby County, Alabama.

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and the said Branch Banking and Trust Company did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of December 27, 2017 January 3, 2018 January 10, 2018; and

WHEREAS, on January 29, 2018, the day on which the foreclosure sale was due to be held under the terms of said notice, between the legal hours of sale, Branch Banking and Trust Company acting by and through Helen Ball, a representative of auctioneer and attorney Shapiro & Ingle, LLP did offer for sale and did sell at public outcry, in front of the courthouse door of the Shelby County, Alabama, Courthouse in the City of Columbiana, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of Branch Banking and Trust Company, in the amount of \$264,491.62 which sum the said Branch Banking and Trust Company offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to the said Branch Banking and Trust Company.

WHEREAS, said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder therefore, and authorized the Mortgagee or Auctioneer or any person conducting said sale for the Mortgagee to execute to the purchaser at the said sale a deed to the property so purchased; and

NOW, THEREFORE, in consideration of the premises and of \$264,491.62, cash, the said Allen M. Woodward aka Allen Woodward and Phyllis Woodward, husband and wife, acting pursuant to the authority granted under the said mortgage to Branch Banking and Trust Company, does or do hereby grant, bargain, sell and convey subject to the terms and conditions set forth in the notice of sale duly published under Alabama law and expressly disclaiming any implied warranty contemplated by § 35-4-271 of the Code of Alabama (1975) unto Branch Banking and Trust Company, the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 325, according to the Survey of Creekside Phase 2 - Part C, as recorded in Map Book 42, Page 121, in the Probate Office of Shelby County, Alabama.

Subject to: all easements, restrictions and rights of way of record.

The proceeds of this loan have been applied against the purchase price of the property described herein, conveyed to mortgage(s) simultaneously herewith.

Subject to any and all outstanding and accrued ad valorem taxes, association dues, rights of way, easements and restrictions of record in the Probate Office of SHELBY County, Alabama and existing special assessments, if any, which might adversely affect the title to the above described property. The property is further conveyed subject to the redemption rights of those parties entitled to redeem under the laws of the State of Alabama or the United States.

TO HAVE AND TO HOLD THE above described property, forever; subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, and any taxes which may be due.


IN WITNESS WHEREOF, the said Branch Banking and Trust Company, has caused this instrument to be executed by Shapiro & Ingle, LLP, as auctioneer and attorney conducting said sale, and in witness whereof, Shapiro and Ingle, LLP, has executed this instrument in such capacity as on this January 30, 2018.

20180131000033110 01/31/2018 01:16:47 PM FCDEEDS 2/4

Allen M. Woodward aka Allen Woodward and Phyllis Woodward,
husband and wife
Mortgagors

By Branch Banking and Trust Company
Mortgagee or Transferee of Mortgage


By: Shapiro and Ingle, LLP, as Auctioneer and attorney conducting
said sale for said Mortgagee or Transferee of Mortgage.

By: 
Name: Jonathan Blake Davis
Title: Agent

STATE OF ALABAMA
COUNTY OF SHELBY

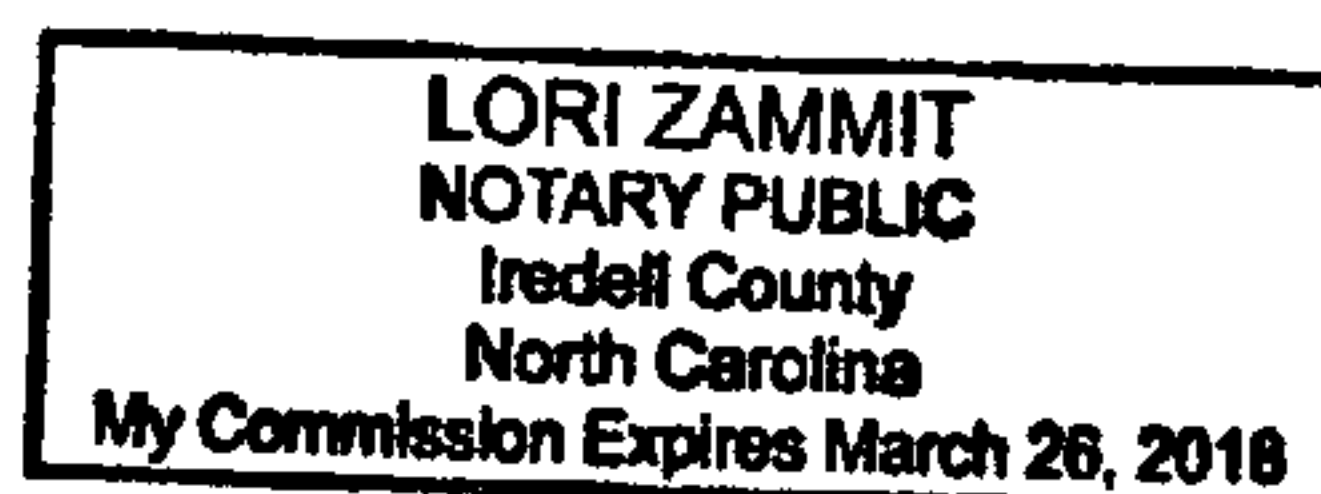
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Jonathan Blake Davis, whose name as agent for Shapiro and Ingle, LLP, is signed to the foregoing conveyance who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as agent for Shapiro and Ingle, LLP, and with full authority, executed the same voluntarily on the day that bears that same date.

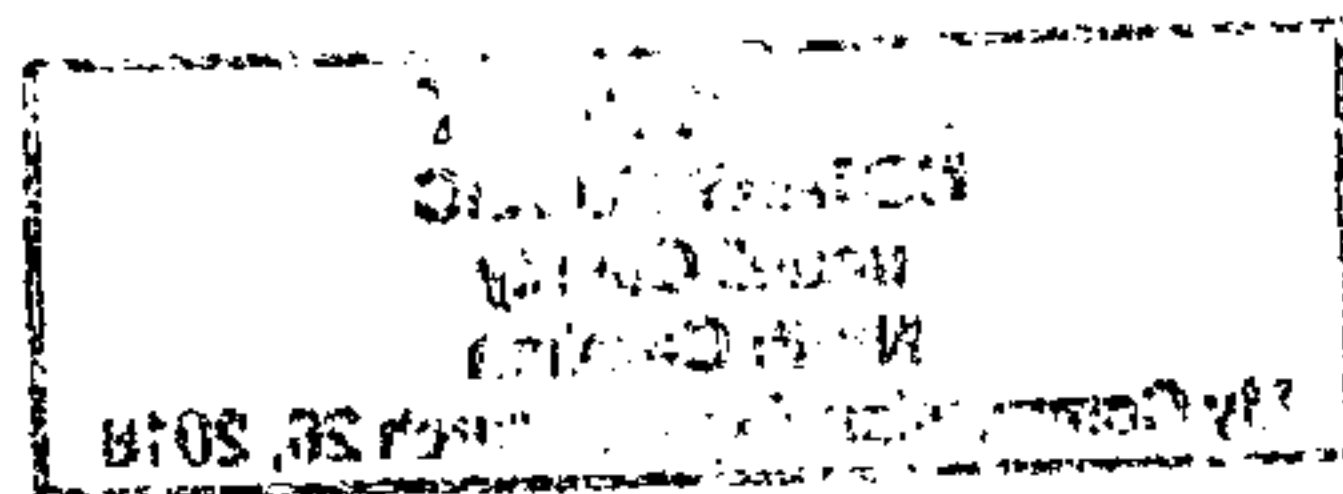
Given under my hand and official seal on January 30, 2018.


NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

Instrument prepared by:
William P. Harris
SHAPIRO AND INGLE, LLP
10130 Perimeter Parkway, Suite 400
Charlotte, NC 28216
15-006971

Send Tax Notices to:
Secretary of Housing and Urban Development
Information Systems & Networks Corporation
Shepherd Mall Office Complex
2401 NW 23rd Street, Suite 1D
Oklahoma City, OK 73107





Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	<u>Allen M. Woodward aka Allen Woodward and Phyllis Woodward, husband and wife</u>	Grantee's Name	<u>Branch Banking and Trust Company</u>
Mailing Address	<u>6388 Black Creek Loop South Hoover, AL 35244</u>	Mailing Address	<u>111 Millport Circle Greenville, South Carolina 29607</u>

20180131000033110 01/31/2018 01:16:47 PM FCDEEDS 4/4

Property Address	<u>6388 Black Creek Loop South Hoover, AL 35244</u>	Date of Sale	<u>January 29, 2018</u>
		Total Purchase Price	<u>\$264,491.62</u>
		or	
		Actual Value	\$ _____
		or	
		Assessor's Market Value	\$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- | | |
|--|--|
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Appraisal |
| <input type="checkbox"/> Sales Contract | <input checked="" type="checkbox"/> Other Notice of Sale |
| <input type="checkbox"/> Closing Statement | |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 40-22-1 (h).

Date 01/30/18

Unattested

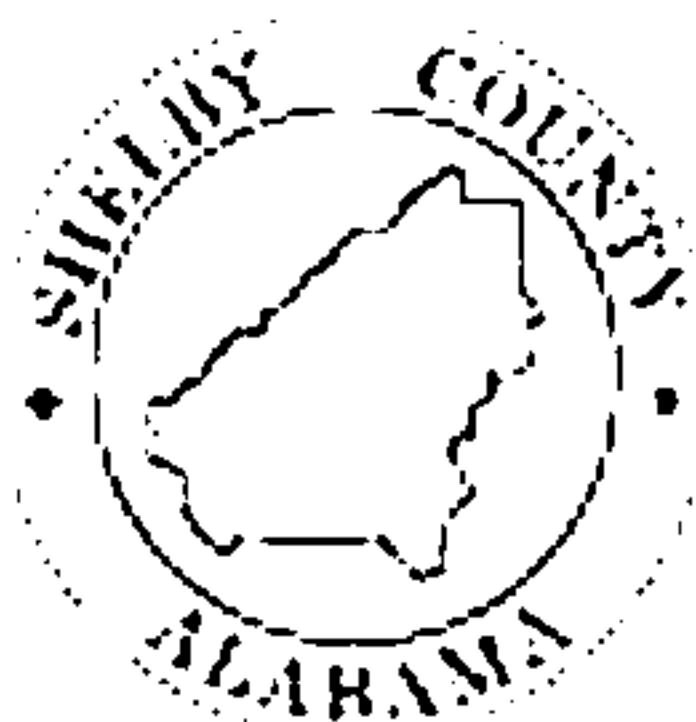
(verified by)

Print Jonathan Blake Davis

Sign [Signature]

(Grantor/Grantee/Owner/Agent) circle one

Form RT - 1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/31/2018 01:16:47 PM
\$25.00 CHERRY
20180131000033110

[Signature]