ANNUAL

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

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Candidate & Elected Official Campaign Finance Report
SUMMARY FORM 1A

20180131000032160 1/2 $.00
Shelby Cnty Judge of Probate, AL
01/31/2018 10:13:10 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official: MARK R HALL	Political Party/Ballot Affiliation: Rep.
Office Sought or Held (include district or circuit number, if applicable): MAYOR / CITY OF HELENA, AL	
Address ☐ Check box if reporting new address: 807 ST CHARLES LN	
City: HELENA State: AL ZIP Code: 35080	Telephone Number: [redacted]

Calendar Year covered by this report: 2017

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report Include this page in your count.

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)			1	1310.00
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b			
2c	Total cash contributions (add lines 2a and 2b)			2c	$0.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3c	$0.00		
	Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a			
4b	Total non-itemized receipts from other sources	4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	$0.00
	Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	1267.50		
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	1267.50
	Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)			8	1310.00
9	Total cash contributions for year			9	0.00
10	Total in-kind contributions for year	10	0.00		
11	Total receipts from other sources for year			11	
12	Total expenditures for year			12	1267.50
13	Total expenditures on line of credit for year	13			
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)			14	42.50
15	Total campaign debt (total debt owed as of December 31)	15	0.00		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: [signature] Date: 1/30/18

Sworn to and subscribed before me this 30 day of 01 of the year 2018. My commission expires the 08 day of December of the year 2020.

Signature of Notary Public: Amanda C Naywick

Print Notary's Name: Amanda C Naywick

FORM REVISED 5.24.2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MARK R. HALL

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE) Administrative	Advertising	Consultants/Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Loan Interest	Travel	OTHER (GIVE BRIEF EXPLANATION)	DATE OF EXPENDITURE (mm/dd/yy)	AMOUNT OF EXPENDITURE
Helena High B.B.	Helena High Hillsboro Pkwy Helena		✓								Contribution Sponsorship	3/6/17	167.50
Helena AH Assoc.	HAA Helena AL				✓						High School Athletic Assoc.	1/17/17	500.00
Helena H.S. BAND	Helena High Helena 35080				✓						H.S. Band Donation	2/7/17	100.00
Helena H.S.	Helena High Baseball				✓						Program Donation	5/29/17	500.00
	TOTAL EXPENDITURES THIS PAGE												1267.50

FORM REVISED 10/27/2011

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