#### RECORDING REQUESTED BY AND RETURN TO:

Sherman Industries LLC Credit Brenda Miller
300 E John Carpenter #1500
IRVING, TX 75062
USA

Telephone: (972) 653-3706

Fax: (866) 605-1343

APN # 04-4-19-0-000-002-027

20180130000031120 01/30/2018 10:42:42 AM LIEN 1/4

### VERIFIED STATEMENT OF LIEN

(Alabama Code Sec. 35-11-213)

The undersigned Claimant, Sherman Industries LLC Credit - Brenda Miller, hereby claims a mechanic's, laboror's or materialman's lien as follows:

The name of the person to whom Claimant provided services to was SOUTHERN CRAFTSMAN CUSTOM HOMES, 2000 EAGLE POINT DR STE 101, BIRMINGHAM, AL 35242.

The project is commonly known as the OWENS project, located at 376 STONEGATE DR, BIRMINGHAM, AL 35242, Assessors or Property Parcel Number: 04-4-19-0-000-002-027, in the County of SHELBY. The property is more particularly described as set forth within Exhibit A, if attached.

The name of the property owner(s), or reputed property owner(s), is TIMOTHY OWENS, 376 STONEGATE DR, BIRMINGHAM, AL 35242.

The name of the general, prime contractor(s) is SOUTHERN CRAFTSMAN CUSTOM HOMES, 2000 EAGLE POINT DR STE 101, BIRMINGHAM, AL 35242.

The time of the commencement of performance of labor or the furnishing of materials was 11/14/2017. The time of the cessation of performance of labor or the furnishing of materials was 12/04/2017. The date the debt became due was 12/14/2017.

The original contract amount due was for \$18,249.00. The amount due actually performed or delivered was \$18,249.00. The amount for which the lien is claimed is \$18,249.00, including service charges or interest at the rate of 0.000% per annum.

The specific contract information is for Our Job/Invoice #9322621/376STONEGA.

The lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

Dated 01/30/2018 for Claimant Sherman Industries LLC Credit Brenda Miller, 300 E John Carpenter #1500, IRVING, TX 75062

Prepared by:

Laura C. Torres, National Lien Admin.

Property Description: Exhibit A

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#### EXHIBIT A - PROPERTY DESCRIPTION

Owner: TIMOTHY OWENS

Project: OWENS

The following is a complete legal description, to the best of our knowledge, of the property to be liened. Information for this exhibit as obtained through the recorder's office where the property is located, or from other sources:

Legal Description:

County: SHELBY, AL APN: 04-4-19-0-000-002-027 Census Tract / Block: 302.11 / 1 Alternate APN:

Township-Range-Sect: 18-1E-19 Subdivision: STONEGATE REALTY PH 3

Legal Book/Page: 33-122 Map Reference: /

Legal Lot: 56 Tract #:

Legal Block: School District: 2

Market Area: School District Name: SHELBY COUNTY SCHOOL DISTRICT

Neighbor Code: CN0 Munic/Township: COUNTY

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State of Texas

County of DALLAS

Before me, the undersigned officer, personally appeared Laura C. Torres, Claimant above named, who being duly sworn, deposes and says that he/she is familiar with the facts contained in the Claim for Mechanic's Lien and that allegations contained in this Claim are true and correct to the best of his/her knowledge, information and belief.

Claimant or Claimant Representative

SUBSCRIBED and SWORN TO:

perford me on 01/30/2018:

Notary Public

My Commission Expires

MARTHA ABEBE ASFAW

Notary Public, State of Texas

My Commission Expires

November 07, 2019

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EXHIBIT B - STATEMENT

January 30, 2018

From:SHERMAN INDUSTRIES, INC

SOUTHERN CRAFTSMAN CUSTOM HOMES 2000 EAGLE POINT DR, STE 101 BIRMINGHAM, IL 35242 United States Account# 9322621

Total Balance Due:

Currency	Balance
American Dollar (USD):	18,249.00

Document Number		Invoice Date	Gross Amount	Open Amount	Due Date	Days Past Due	Remark
1428015	9322621	11/14/17	5,806.50	5,806.50	12/14/2017	47	12-376 Stonegate Dr,
1428844	9322621	12/4/17	12,442.50	12,442.50	1/3/18	27	12-376 Stonegate Dr,
		an kagama <u>akki asaa Sagamaa an kisaa sa</u> ssassa					
			18,249.00	18,249.00			

Please call me if you have any questions or concerns regarding the items on this list.

Sincerely,

Brenda Miller, Credit Manager

Telephone:+(972)-653-3706

Email: Brenda.miller@lehighhanson.com



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/30/2018 10:42:42 AM
\$24.00 CHERRY

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