

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

**20180130000030650**  
**01/30/2018 08:07:08 AM**  
**REL 1/2**

And When Recorded Mail To:  
**First American Title Insurance Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100050250169022363 PHONE#: (888) 679-6377  
Customer#: 673/8 Service#: 4855270RL1  +  
Loan#: 9703392267


### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **VERTICE LEO WOOD JR AND VICKIE LEE WOOD, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 14, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20170215000055680**, in Book No. —, at Page No. — on **FEBRUARY 15, 2017**.


IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

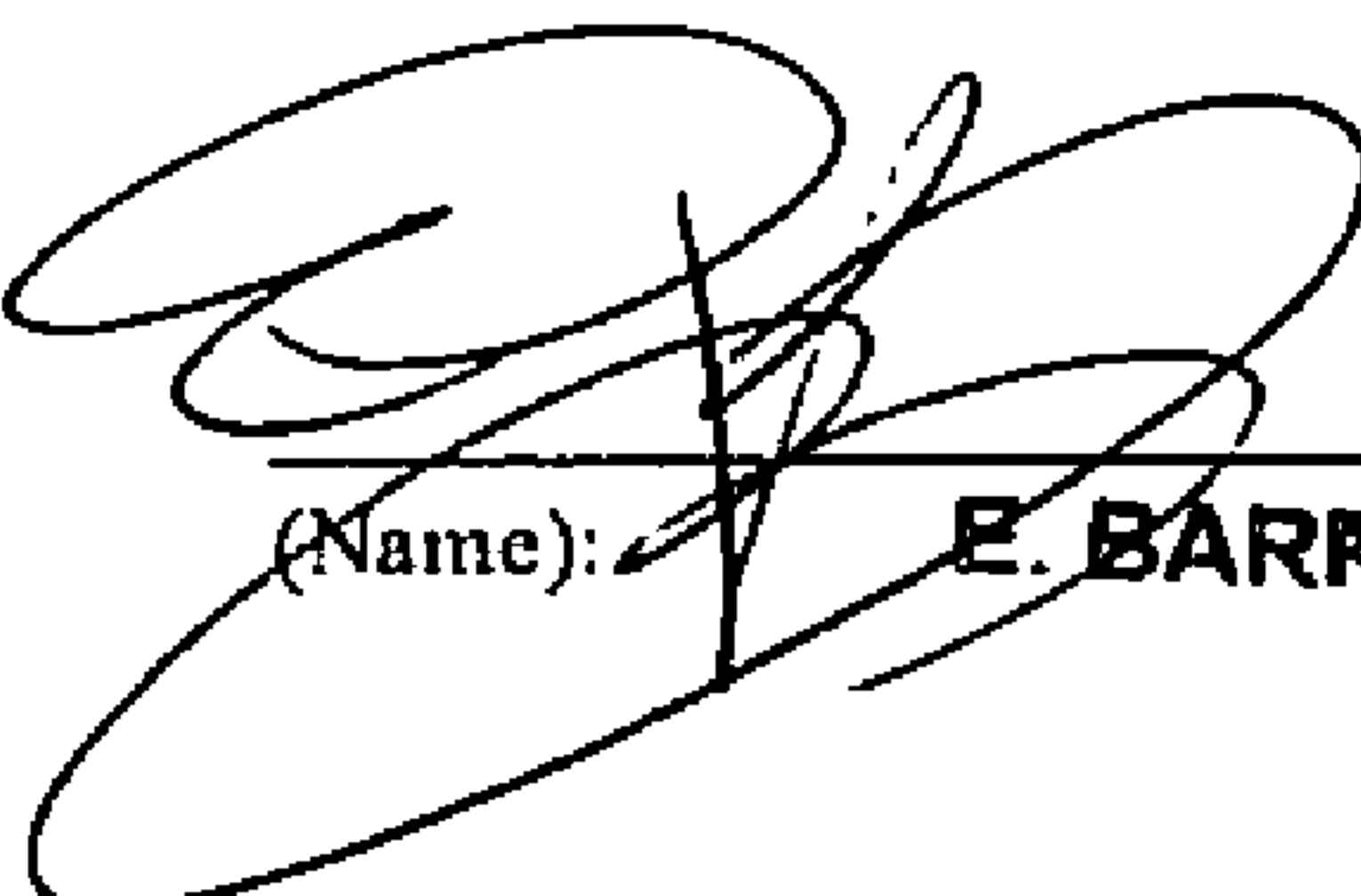
Dated: **IAN 25 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**Emma G. Bolsineau, Assistant Secretary**

WITNESS:

  
\_\_\_\_\_  
(Name): **M. McCollum**

  
\_\_\_\_\_  
(Name): **E. BARRIGA**

Loan#: 9703392267


Srv#: 4855270RL1

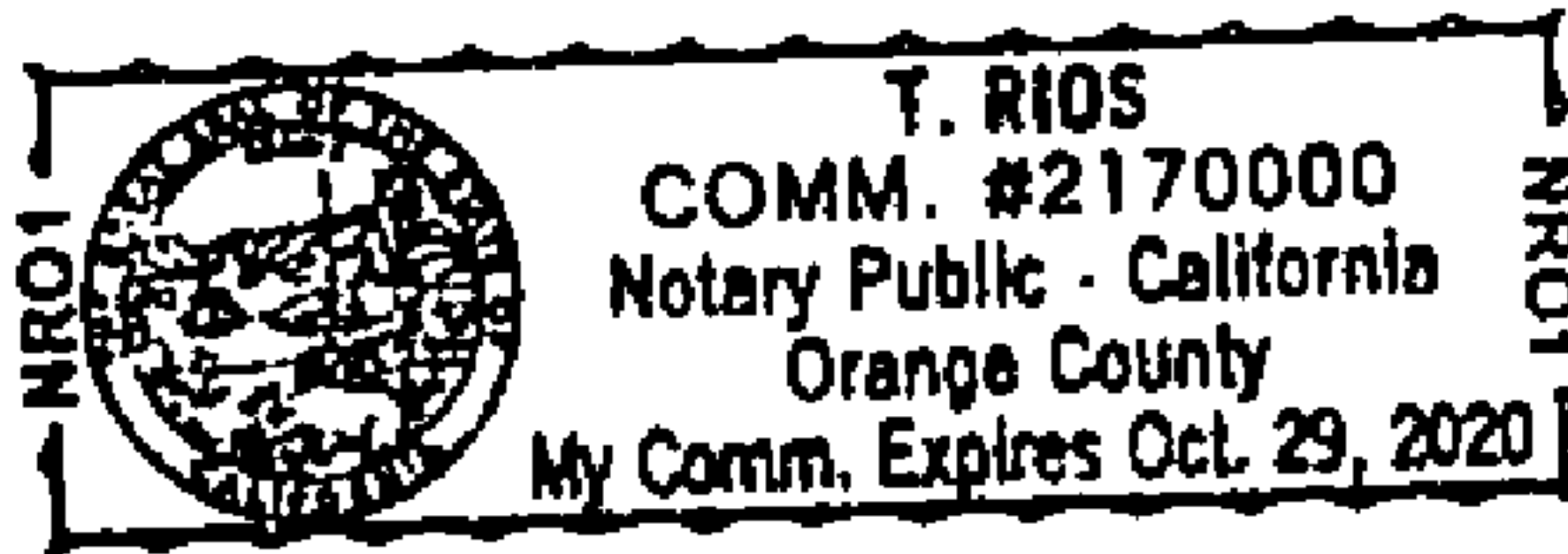
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JAN 25 2018 before me, **T. Rios**, a Notary Public, personally appeared **Emma G. Boisneau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): T. Rios



Prepared By:  
First American Title Insurance Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
SARAH NICOLE LOFFLER, (714) 543-8372



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/30/2018 08:07:08 AM  
\$18.00 CHERRY  
20180130000030650

