Send tax notice to:
Dustin Lewis & Angela Kristen Lewis
429 Heathersage Road
Maylene, AL 35114
PEL1700793

This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Thirty Thousand and 00/100 Dollars (\$230,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned Rebecca A. Lewis and Arthur W. Baker, Wife and Husband, whose mailing address is:

10 Christa Christa Shelly, 35143

(hereinafter referred to as "Grantors"), by Dustin Lewis and Angela Kristen Lewis (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 12, according to the Survey of Lacey's Grove Phase I, as recorded in Map Book 35, Page 137, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2018 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$217,745.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors Rebecca A. Lewis and Arthur W. Baker have hereunto set their signatures and seals on January 25, 2018.

whom John Arthur W. Baker

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rebecca A. Lewis and Arthur W. Baker, Wife and Husband, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 25 day of January, 2018.

(NOTARIAL SEAL)

Notary Public

Print Name: Kannoth Bala St. Jak Commission Expires:

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Rebecca A. Lewis | Grantee's Name | Dustin Lewis |
|---|---|--|---|
| Mailing Address | Arthur W. Baker | Mailing Address | Angela Kristen Lewis |
| | 90 Christa Circle | | 429 Heathersage Road |
| | Shelby, AL 35143 | | Maylene, AL 35114 |
| Property Address | 429 Heathersage Road | Date of Sale | 1/25/18 |
| · · · · · · · · · · · · · · · · · · · | Maylene, AL 35114 | Total Purchase Price | |
| Co. Filed and Recorded | | | |
| Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/29/2018 02:39:32 PM | | Actual Value | \$ |
| | | or | |
| S33.50 CHERRY 20180129000030240 | Jung | Assessor's Market Value | \$ |
| The nurchase price | e or actual value claimed o | n this form can be verified in th | e following documentary |
| • | | mentary evidence is not require | _ |
| Bill of Sale | /// (* ******************************** | Appraisal | |
| X Sales Contract | | Other | |
| Closing State | | <u>na minar da Vanc de la gole de la Composition de la composition de la gole de la gole de la composition della composition de la composition della compositi</u> | |
| | _ | | |
| • | - | cordation contains all of the rec | uired information referenced |
| above, the filing of | this form is not required. | | |
| | | Instructions | |
| Grantor's name an | d mailinα address - provide | the name of the person or per | rsons convevina interest |
| | eir current mailing address. | | |
| Prontoolo nomo ar | ad mailing address - provid | e the name of the person or pe | reone to whom interest |
| o property is being | - | e me name or me person or pe | I SULIS LU VVIIUITI IIILEI ESL |
| ^o roperty address - | the physical address of the | e property being conveyed, if a | vailable. |
| Date of Sale - the | date on which interest to th | e property was conveyed. | |
| | ce - the total amount paid for the instrument offered for | or the purchase of the property record. | , both real and personal, |
| | | | |
| | | , the true value of the property, | |
| • | | d. This may be evidenced by an | appraisal conducted by a |
| icensed appraiser | or the assessor's current n | narket value. | |
| f no proof is provid | ded and the value must be | determined, the current estimate | te of fair market value, |
| • | | ty as determined by the local o | |
| | | tax purposes will be used and t | |
| - | of Alabama 1975 § 40-22-1 | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| • | • | ef that the information contained | |
| | | statements claimed on this form | may result in the imposition |
| or the penalty indic | ated in <u>Code of Alabama 1</u> | <u>1975</u> § 40-22-1 (fi). | |
|)ate 1/25/18 | | Print Courtney Snow | |
| | | | |
| Unattested | tologia nggap mga na maa maa an maa aa | Sign V)\\I\\V\\ | X V V V X X X X X X X X X X X X X X X X |
| | (verified by) | (Grantor/Grantee | e/Owner/Agent) circle one |
| | | | Form RT-1 |