



DOCID_20614208743220704

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by DOUGLAS W. PATE AND HIS WIFE, SUSAN K. PATE as mortgagor, dated 07/20/2006 and filed for record 08/11/2006 in Mortgage Book N/A, Page N/A, Doc# 20060811000392250, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of January , 2018 .

Bank of America, N.A.

By: Angela R Lucas-Johnson
Angela R Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: 01/29/2018

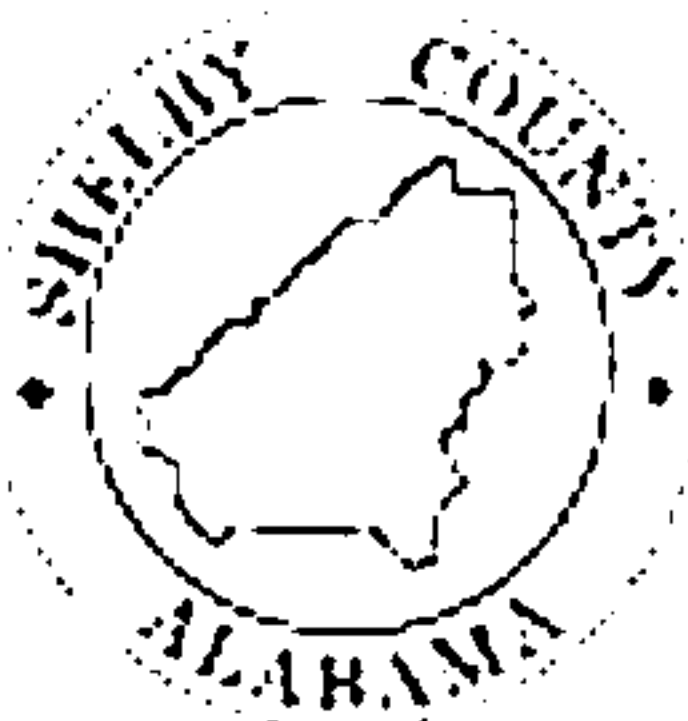
THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Theresa W Hulva

Theresa W Hulva, Notary Public

DOUGLAS W. PATE AND HIS WIFE, SUSAN K. PATE
3000 N Grande View Cv
Maylene, AL 35114

Document Prepared By and When Recorded Return To:
Chandra Shekhar R. Joshi
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/29/2018 10:42:35 AM
\$15.00 CHERRY
20180129000028700

James W Fuhrmeister