

State of ALABAMA County of SHELBY DOCID_64421378588064563

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by JAMES CAMERON BUCHINA A SINGLE MAN

as mortgagor, dated 12/01/2009 and filed for record 12/15/2009 in Mortgage Book N/A, Page N/A, Doc# 20091215000459360, Re-recorded on 03/26/2010 in Mortgage Book N/A, Page N/A, Doc# 20100326000087950, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of January , 2018 .

Mortgage Electronic Registration Systems, Inc.

By: Mach Augela R Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 01/29/2018

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Theresa W Hulva, Notary Public

JAMES CAMERON BUCHINA A SINGLE MAN 1467 LANTANA DR HOOVER, AL 35226

Document Prepared By and When Recorded Return To: Chandra Shekhar R. Joshi ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/29/2018 09:17:57 AM \$15.00 CHERRY

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