



DOCID_63213069034263356

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by LEAMAN EARL GRIFFIN JR AND WIFE, DENISE ANNE GRIFFIN as mortgagor, dated 08/30/2006 and filed for record 09/07/2006 in Mortgage Book N/A, Page N/A, Doc# 20060907000442030, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of January , 2018 .

Mortgage Electronic Registration Systems, Inc.

By: Angela R Lucas-Johnson
Angela R Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 01/29/2018

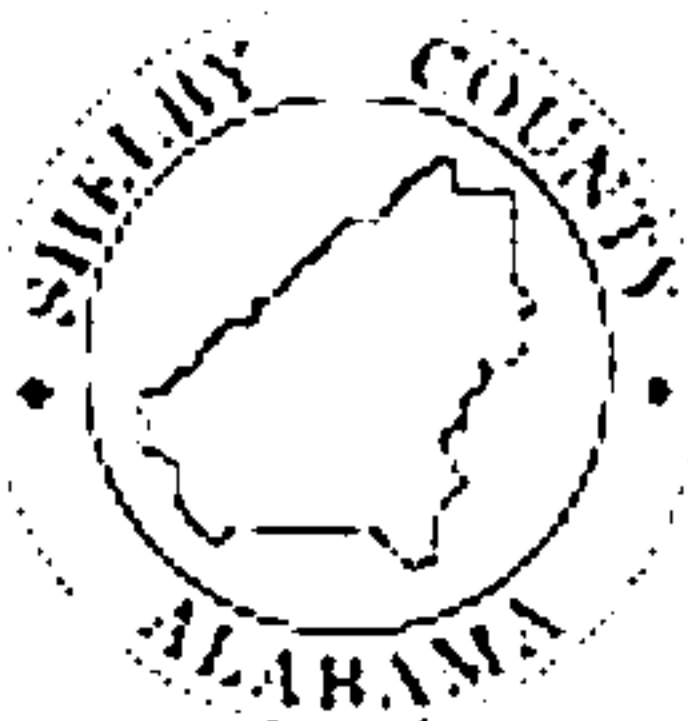
THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Theresa W Hulva

Theresa W Hulva, Notary Public

LEAMAN EARL GRIFFIN JR AND WIFE, DENISE ANNE GRIFFIN
272 Highland Park Dr
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
Abhay More
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/29/2018 09:16:22 AM
\$15.00 CHERRY
20180129000028460

James W Fuhrmeister