

20180126000027510 1/5 \$159 00 Shelby Cnty Judge of Probate AL 01/26/2018 12:35 15 PM EXIED/CEDY

		01/26/2018 12:35 15 PM FILED/CERT
		(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	
Griffi	in Management and Consulting Firm LLC	
2. THIS FORM WAS PREPARED BY:		
Sonja	a Griffin Bell	· · ·
3. THE NA IN ALABAN	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE MA):	D AT THE REGISTERED OFFICE (MUST BE LOCATED
Sonja	a G Bell	
	Ashford Lane	
	aster, AL 35007	
SHEL	_BY	
	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LI	
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20180122000053328

6. THE UNDERSIGNED SPECIFY 01/22/2018 19:35:17	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY OTHER MATTERS THE	MEMBERS DETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OPTIONAL	
Not Applicable	
01/22/2018	Sonja Griffin Bell Owner
DATE	ELECTRONIC SIGNATURE & TITLE

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STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

PURPOSE: In order to form a limited liability company (LLC) under Section 10A-5A-2.01 of the <u>Code of Alabama 1975</u> this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the entity's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the limited liability company's (LLC) registered office is/will be

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located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 for standard filing (based on date of receipt and volume) or \$200.00 for expedited service (processed within twenty four (24) hours after date of receipt from the County Probate Office) and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is filed. Your notification of filing was provided by the Probate Judge's Office via a stamped copy which is evidence of existence (if it is certified by the Probate Office) according to 10A-1-4.04(c) and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment. Your entity will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

The information completing this form must be typed (for your convenience the information is fill-able on this computer form on the website above).

- 1. The name of the limited liability company (must contain the words "Limited Liability Company" or the abbreviation "L.L.C." or "LLC," and comply with <u>Code of Alabama</u>, Title 10A-1-5.06. You may use Professional or Series before Limited Liability Company if they apply or you may use those abbreviations):

 Griffin Management and Consulting Firm LLC
- 2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached and the name reserved must agree with item 1 above [proves name reservation under 10A-1-4.02(f)].

This form was prepared by: (type name and full address)

Sonja Griffin Bell 154 Ashford Lane Alabaster, AL 35007 (For SOS Office Use Only)

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

3. The name of the Registered Agent located at the Registered Office (only one agent): Sonja G. Bell Street (No PO Boxes) address of Registered Office (must be located in Alabama): 154 Ashford Lane, Alabaster, AL 35007 Mailing address in Alabama of Registered Office (if different from street address): same as above 4. The undersigned certify that there is at least one member of the limited liability company. 5. Check only if the type applies to the Limited Liability Company being formed: Series LLC complying with Title 10A, Chapter 5A, Article 11 Professional LLC complying with Title 10A, Chapter 5A, Article 8 Non-Profit LLC complying with 10A-5A-1.04(c) 6. The filing of the limited liability company is effective immediately on the date filed by the Judge of Probate or at the delayed filing date (cannot be prior to the filing date) specified in this filing. 10A-1-4.12 The undersigned specify _____/ as the effective date (must be on or after the date filed in the office of the county Judge of Probate, but no later than the 90th day after the date this instrument was signed) and the time of filing to be ____: OAM or OPM. (cannot be noon or midnight – 12:00) Attached are any other matters the members determine to include herein (if this item is checked there must be attachments with the filing). 01 / 24 / 2018 Date (MM/DD/YYYY) Sonja G. Bell Typed Name of Above Signature <u>Organizer</u> Typed Title (Organizer or Attorney-in-fact) Additional Organizers/Attorney-in-facts may sign (add additional sheets if necessary). LLC Cert of Formation - 3/2017 Page 2 of 2

Shelby Cnty Judge of Probate, AL

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John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

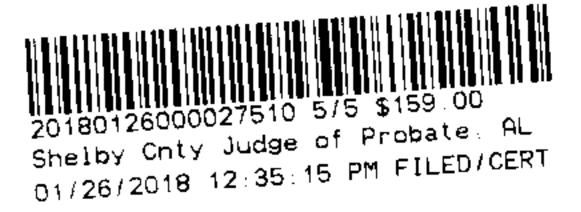
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Griffin Management and Consulting Firm LLC

This name reservation is for the exclusive use of Sonja Griffin Bell, 154 Ashford Lane, Alabaster, AL 35007 for a period of one year beginning January 22, 2018 and expiring January 22, 2019





RES784380

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 22, 2018

Date

X 74. Menill

John H. Merrill

Secretary of State