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LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, I, **Fnu Amandeep**, (hereinafter referred to as "Principal"), do by these presents make, constitute and appoint **Richa Singh**, my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place, and stead, and for my use and benefit, to execute the mortgage, note, closing statement, and any and all other documents necessary to complete the refinance of the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 100 of the Villages of Westover, according to Map Book 39, Page 9A & 9B, as recorded in the Probate Office of Shelby County, Alabama;

Being better described as:

Lot 100 of the Villages of Westover, Sector 1, according to Map Book 39, Page 9A & 9B, as recorded in the Probate Office of Shelby County, Alabama..

Also Known As: 177 Sharpe Street, Sterrett, AL 35147

including, but not limited to the Closing Statement, HUD Certification, Lien Waiver and any other documents required for said refinance and conveyance.

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be effected by disability, incompetency, or incapacity of Principal.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the 13 day of January, 2018.

Amandeep
Fnu Amandeep

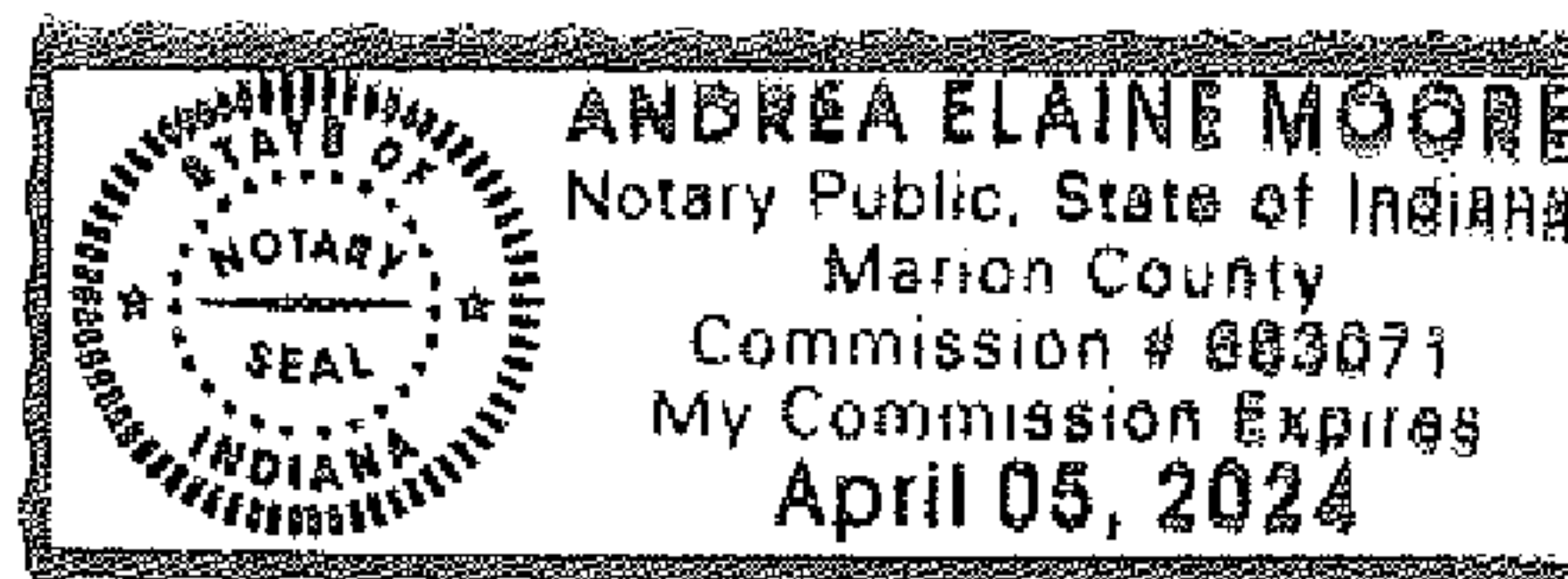
STATE OF Indiana
Hamilton COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that, **Fnu Amandeep**, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 13 day of January, 2018.

Andrea Elaine Moore
Notary Public
My Commission Expires April 5 2024

POA prepared by:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Ste. 125
Birmingham, AL 35209



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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Jeff W. Parmer