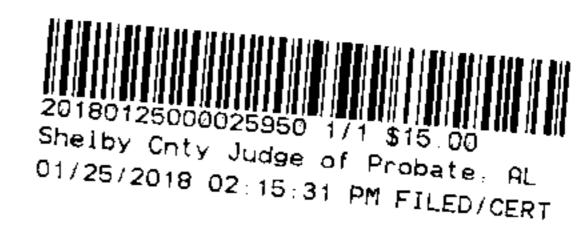
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**



Space above for Recorder's use ______

MERS MIN#: 100782900018027964 PHONE#: (888) 679-6377
Investor #: A74 Service#: 1624936RL1

Loan#: 6850461046

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOHN B EDWARDS AND LANDRA L EDWARDS, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 26, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20130107000009900, in Book No. ---, at Page No. --- on **JANUARY 07, 2013.**

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JANUARY 19, 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT

BANK, ITS SUCCESSORS AND ASSIGNS

By: Katie Hayden, Assistant Secretary

WITNESS

Kimberly O'Bryan

State of

KENTUCKY

DAVIESS County of

isa Evrard-Hauser

On this date of JANUARY 19, 2018, before me the undersigned authority, personally appeared Katie Hayden, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

SS.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Brooks

My Commission Expires: 09/20/2021

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street F.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, MONTAGO JOHNSON

