

20180125000024750
01/25/2018 11:09:24 AM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
LISA CAMPBELL MOORE	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 19-3-06-3-001-012.000	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **REBECCA B. HALLFORD, MARRIED**
Date of Mortgage: **JULY 18, 2011**
Original Loan Amount: **\$90,000.00**
Property Address: **235 HEBB ROAD, WILSONVILLE, ALABAMA 35186**

Recorded on **AUGUST 29, 2011** in **INSTRUMENT NO. 20110829000255300** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 22 2018
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS

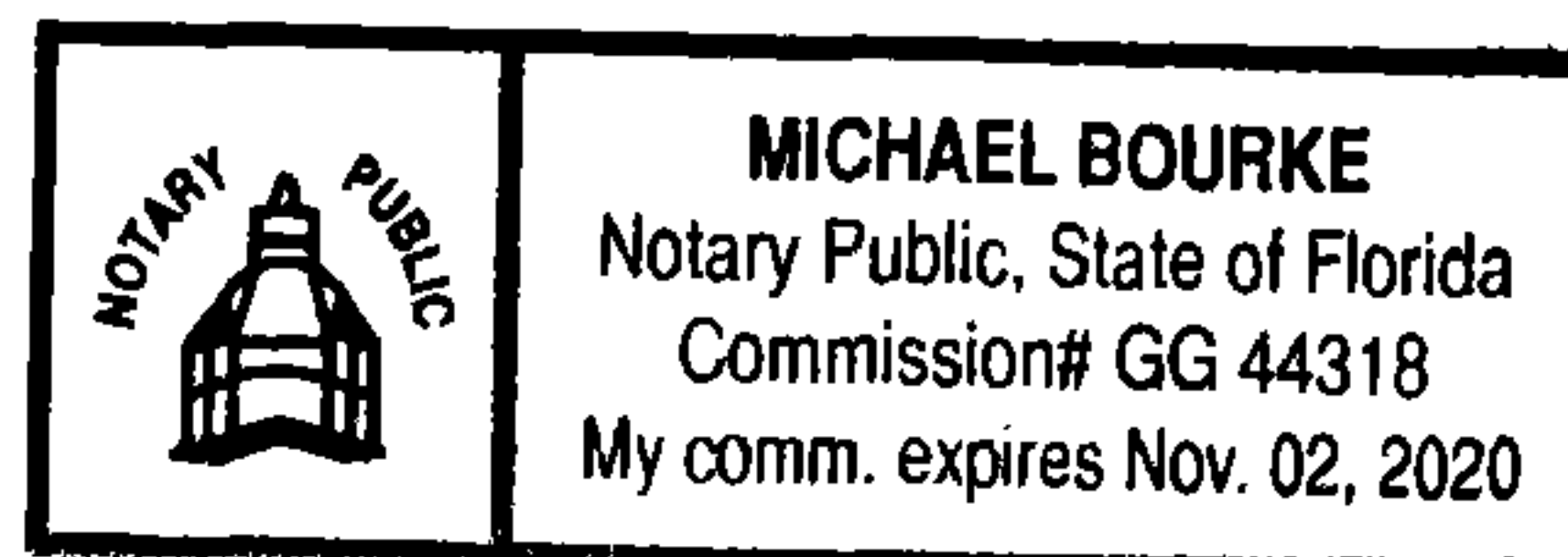
By Dana M. Burton
(Signature)

DANA M. BURTON
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 22 2018
by DANA M. BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ROYAL UNITED MORTGAGE
LLC., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is personally
known to me or who has produced NA as identification.

[Signature]
Notary Public



Printed Name: Michael Bourke
My commission expires: NOV 02 2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/25/2018 11:09:24 AM
\$19.00 CHERRY
20180125000024750

[Signature]