

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868


20180122000021850 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/22/2018 02:32:52 PM FILED/CERT

Space above for Recorder's use _____
MERS MIN#: **100238100005947049** PHONE#: **(888) 679-6377**
Customer#: **686/1** Service#: **4838344RL1**  +
Loan#: **0020738407**

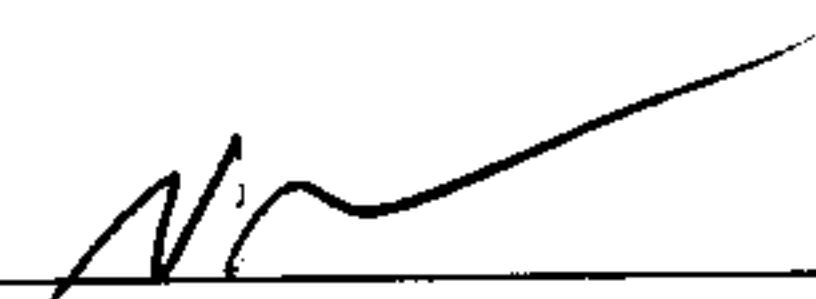
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **THOMAS G. WALKER JR. AND BETTY D. WALKER, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES, AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 18, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20070103000001960**, in Book No. ---, at Page No. --- on **JANUARY 03, 2007**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

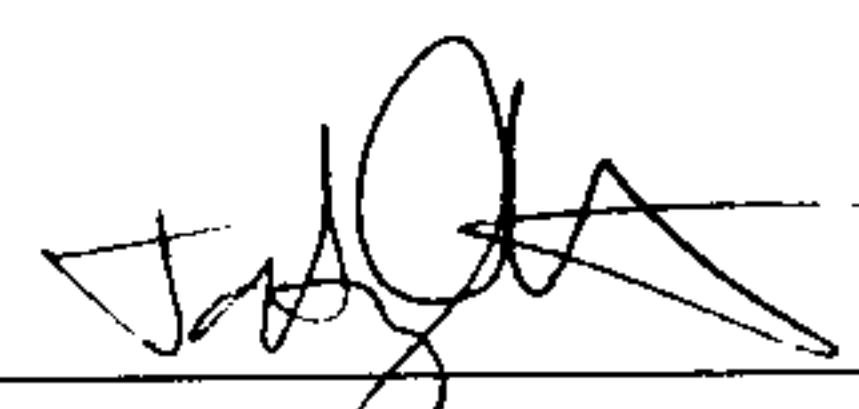
Dated: **JAN 10 2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALUSA INVESTMENTS, LLC, ITS SUCCESSORS AND ASSIGNS

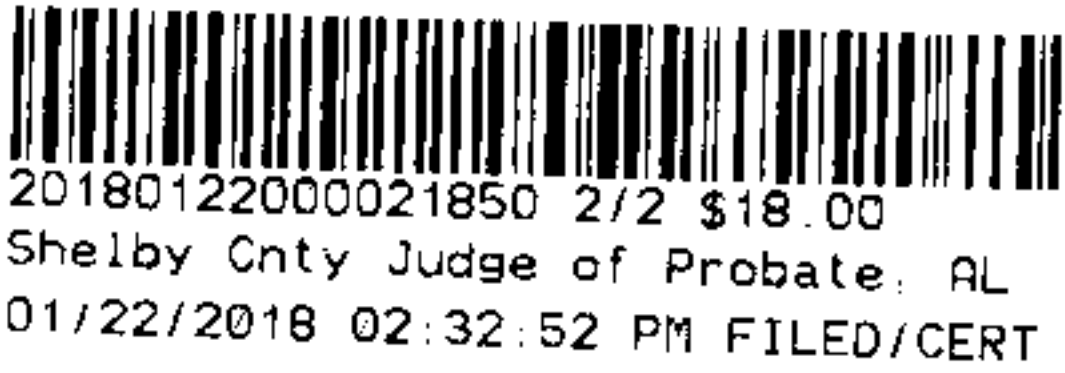
By: 
Nathaniel V. Arcantara, Assistant Secretary

WITNESS:


(Name): **Tho Tran**


(Name): **Jonathan T Evangelist**

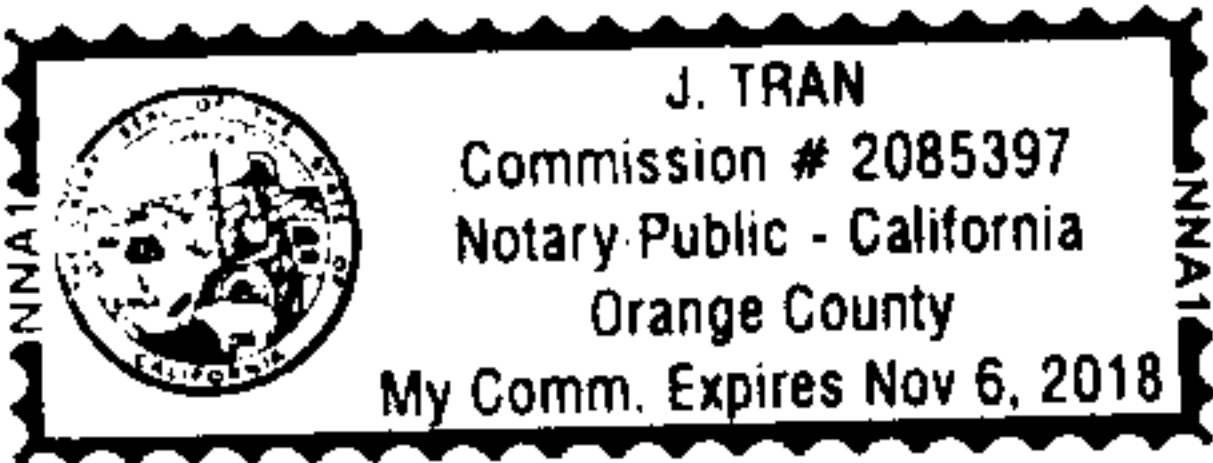
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



State of CALIFORNIA }
County of ORANGE } ss.

On JAN 10 2018 before me, **J. Tran**, a Notary Public, personally appeared **Nathaniel V. Alcantara** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **J. Tran**



Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
NATHANIEL V ALCANTARA, (714) 543-8372