JOSHUA M MOORE 8000621493 PO Date: 01/08/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JOSHUA M MOORE, A SINGLE MAN to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated JULY 13, 2015, filed for record JULY 15, 2015 in mortgage volume/book, page DOC No. 20150715000240600, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 12th day of JANUARY, 2018. Tax Parcel ID # 1510 MORNING SUN CIR, BIRMINGHAM, AL - 35242 PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION WENDY M HAIRE **ASSISTANT VICE PRESIDENT** State of OHIO SS: County of **MONTGOMERY COUNTY** Before me, CONSUELO A TRAVIS, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC known to me to be the person and officer whose name is BANK, NATIONAL ASSOCIATION acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 12th day of January, 2018. **CONSUELO À TRAVIS** In and for the state of OHIO My commission expires 7/16/2018 Prepared by: Return To: HATIDZA KONJIC HATIDZA KONJIC PNC MORTGAGE (B6-YM14-01-5), PNC MORTGAGE (B6-YM14-01-5), 3232 NEWMARK DRIVE, 3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342 MIAMISBURG, OH, 45342 (937) 910-1200 (937) 910-1200 **ATTN: PAYOFFS** P.O.BOX 8820, DAYTON, OH 45482 - 0449



