


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20180122000021370 1/1 \$18.00  
Shelby Cnty Judge of Probate, AL  
01/22/2018 12:23:46 PM FILED/CERT

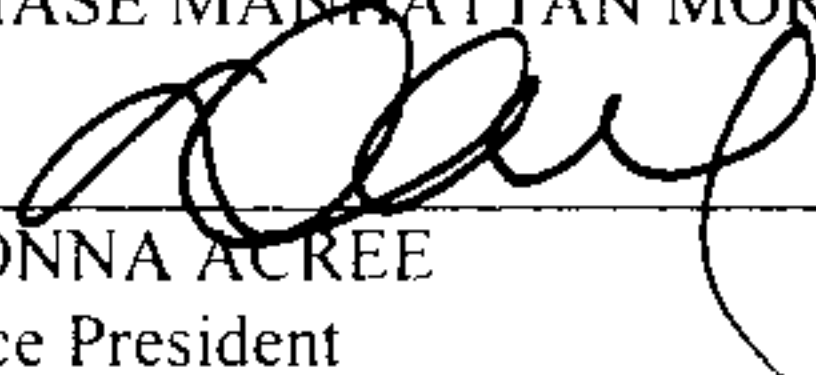
**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from RICHARD B. BONHAM AND WIFE, CYNTHIA D. BONHAM to CHASE MANHATTAN MORTGAGE CORPORATION, dated May 25, 1995 and recorded on May 30, 1995 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 19950530000139801 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4921 COX COVE, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on January 19, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

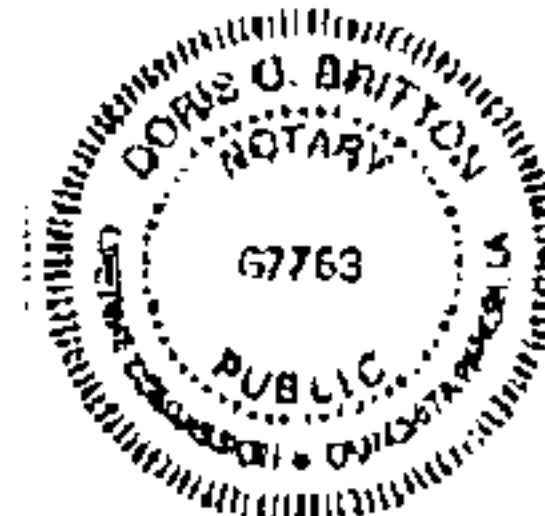
  
\_\_\_\_\_  
DONNA ACREE  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On January 19, 2018, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
DORIS O BRITTON - 67753, Notary Public  
LIFETIME COMMISSION



Loan Number: 3005097926  
Outbound Date: 11/14/97