

Recording Requested By:
Champion Mortgage Company

When Recorded Return To:

Champion Mortgage Company
8950 CYPRESS WATERS BOULEVARD
COPPELL, TX 75019



20180122000021030 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/22/2018 10:59:30 AM FILED/CERT



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:1076383 "HOLCOMBE"

Date of Assignment: January 12th, 2018
Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET, S.W., WASHINGTON, DC 20410

Executed By: BOBBY E. HOLCOMBE AND BETTY H. HOLCOMBE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP To: METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
Date of Mortgage: 01/05/2012 Recorded: 01/20/2012 as Instrument No.: 20120120000023710 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$153,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

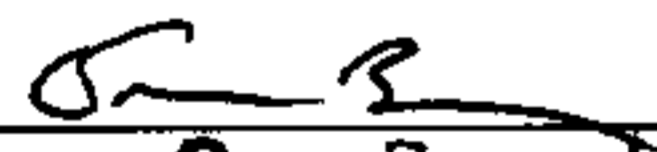
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On January 12th, 2018

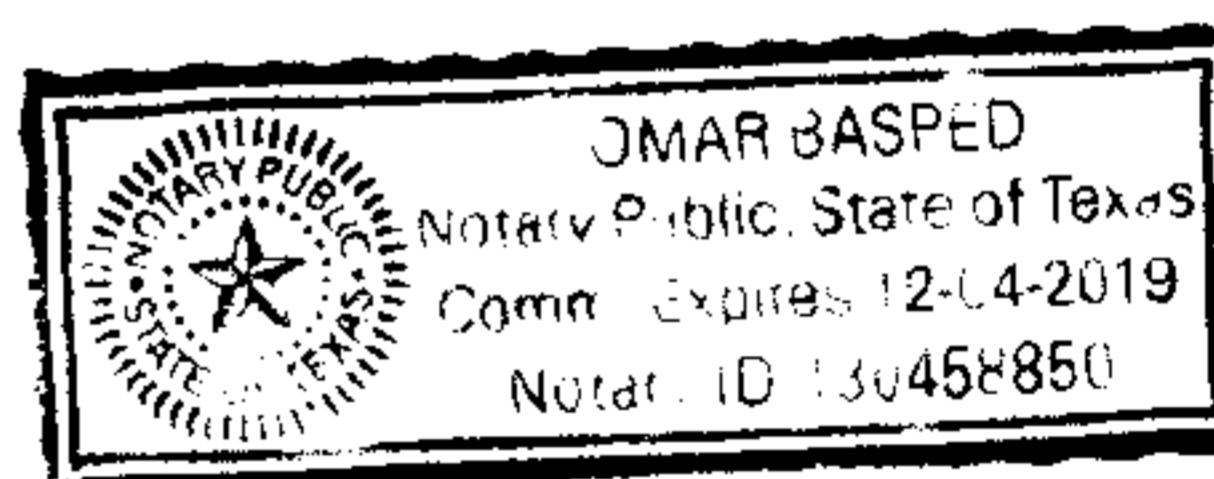
By: 
Vice-President **Colleen Barnett**

STATE OF Texas
COUNTY OF Dallas

On January 12th, 2018, before me, Omar Basped, a Notary Public in and for Dallas in the State of Texas, personally appeared Colleen Barnett, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Omar Basped
Notary Expires: 12/4/2019



(This area for notarial seal)

Prepared By: Michelle Bowles, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020