

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868

20180122000020950
01/22/2018 10:43:59 AM
ASSIGN 1/1

Space above for Recorder's use

Customer#: 1/1 Service#: 32742AS2



Loan#: 9804142371

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP., 383 MADISON AVE 8 FL, NEW YORK, NY 10179-0000, all its right, title and interest in and to said Mortgage in the amount of \$129,211.42, recorded in the State of ALABAMA, County of SHELBY Official Records, dated FEBRUARY 17, 2005 and recorded on FEBRUARY 23, 2005, as Instrument No. 20050223000086020, in Book No. ---, at Page No. ---.

Executed by: JOHNNY L TURNER, JR AND DOROTHY L TURNER, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION OF ALABAMA.

Date: AUGUST 03, 2017

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: Kari Waltrip
Kari Waltrip, Authorized Signatory

WITNESS:

Alexander
Amy Alexander

Dwight Coleman
Dwight Coleman

State of OKLAHOMA }
County of OKLAHOMA } ss.

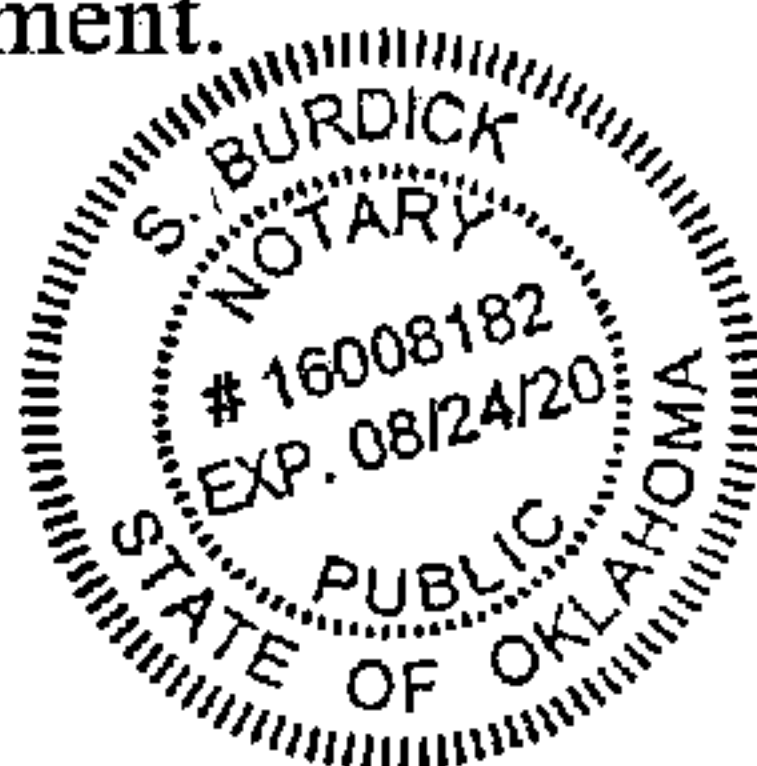
On AUGUST 03, 2017, before me, S. Burdick, a Notary Public, personally appeared Kari Waltrip, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

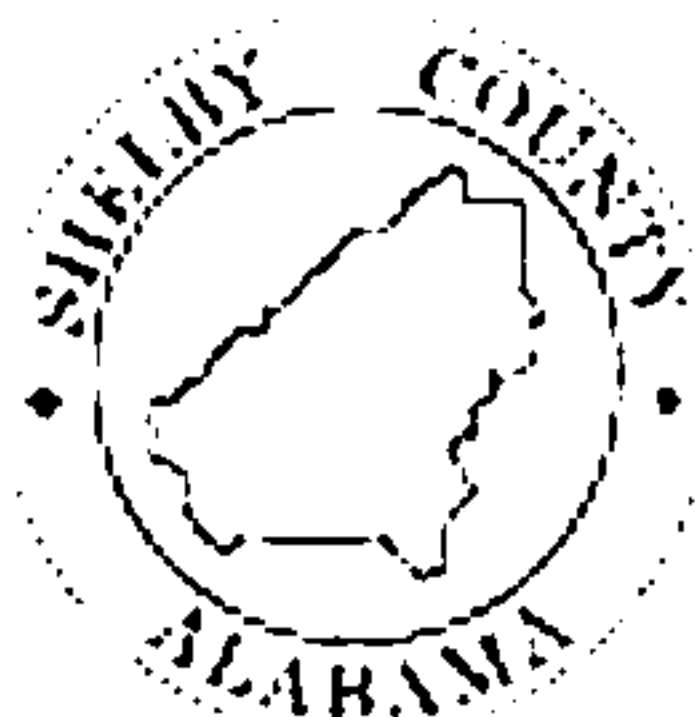
S. Burdick

(Notary Name): S. Burdick

My commission expires: 08/24/2020



PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, AMBER HARRIS



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/22/2018 10:43:59 AM
\$15.00 CHERRY
20180122000020950

James W. Fuhrmeister