

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from GAYLE D MCLEMORE to AMSOUTH BANK, dated October 19, 2004 and recorded on October 27, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20041027000594470 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3163 CROSSINGS DRIVE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on January 11, 2018.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President


STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On January 11, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1987454866
Outbound Date: 01/10/18


20180119000019280 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/19/2018 01:07:45 PM FILED/CERT