

Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

**SATISFACTION OF MORTGAGE**

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JOHN D HARD AND PAMELA A HARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, dated November 21, 2002 and recorded on December 5, 2002 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20021205000607640 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5194 REDFERN WAY, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on January 11, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ANGELA WILLIAMS  
Vice President




STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On January 11, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Loan Number: 1936289354  
Outbound Date: 01/10/18  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100052599903914857

  
20180119000019270 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
01/19/2018 01:04:23 PM FILED/CERT