

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

\_\_\_\_\_  
Space above for Recorder's use

MERS MIN#: 100105600037347423 PHONE#: (888) 679-6377

Investor #: K14 Service#: 1619462RL1



Loan#: 6850557623

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JUSTIN MITCHELL AND RACHEL LAYNNAY MITCHELL**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 30, 2014**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20141002000309630**, in Book No. ---, at Page No. --- on **OCTOBER 02, 2014**, and Re-Recorded on: **MARCH 20, 2015** as Instrument No. **20150320000087600**,.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JANUARY 11, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Sara Camp, Assistant Secretary**

WITNESS

\_\_\_\_\_  
**Lisa Evrard-Hauser**

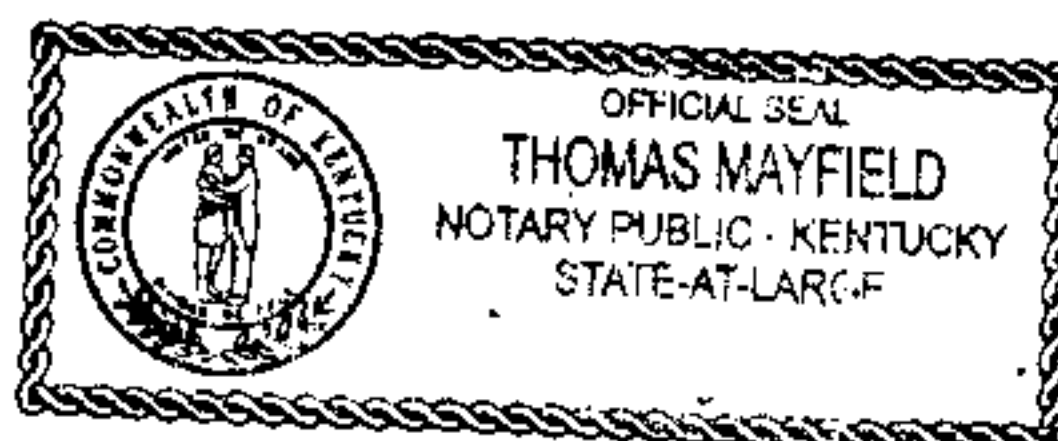
\_\_\_\_\_  
**Montago Johnson**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **JANUARY 11, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, **KIMBERLY D O'BRYAN**

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20180119000018860 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
01/19/2018 11:16:54 AM FILED/CERT