

State of ALABAMA County of SHELBY DOCID\_79813610841779896

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by SCOTT A MARTIN, AM UNMARRIED MAN

as mortgagor, dated 04/27/2006 and filed for record 05/03/2006 in Mortgage Book N/A, Page N/A, Doc# 20060503000206960, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of January 2018.

Mortgage Electronic Registration Systems, Inc.

By: Mach Lucas-Johnson
Angela R Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 01/19/2018

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Theresa W Hulva, Notary Public

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SCOTT A MARTIN, AM UNMARRIED MAN 108 TANGLEWOOD DR ALABASTER, AL 35007

Document Prepared By and When Recorded Return To: Theresa Navarro ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/19/2018 09:46:01 AM

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