

THE STATE OF ALABAMA  
COUNTY OF SHELBY

JPMorgan Chase Bank, National Association  
14-006017  
74 Lake Dr  
Shelby, AL 35143

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by the SECRETARY OF HOUSING AND URBAN DEVELOPMENT to JPMorgan Chase Bank, National Association (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 6, according to the Final Plat of Lake Meadow Estates, as recorded in Map Book 22, Page 16, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.



20180119000018380 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
01/19/2018 08:24:57 AM FILED/CERT

JPMorgan Chase Bank, National Association  
14-006017  
74 Lake Dr  
Shelby, AL 35143

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association by Danyell M. Woodson, its Vice President  
Assistant  
and attested by Yvette Greene its Secretary, who is authorized to execute this conveyance, has hereto set its signature  
and seal, this 22 day of Nov, 2016.

ATTEST (Corporate Seal)

JPMorgan Chase Bank, National Association

Yvette Greene 11-22-16  
(Signature)

By:

Danyell M. Woodson 11-22-16  
(Signature)

Yvette Greene Assistant Secretary

PRINT NAME AND TITLE OF ATTESTING  
OFFICIAL

Danyell M. Woodson Vice President

PRINT NAME AND TITLE OF EXECUTING  
OFFICIAL

STATE OF FLORIDA

COUNTY OF DUVAL

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Danyell M. Woodson  
and Yvette Greene, whose names as Vice President and Assistant Secretary respectively, of JPMorgan Chase Bank,  
National Association, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day  
that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same  
voluntarily for and as the act of said association, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 22 day of NOV, 2016.

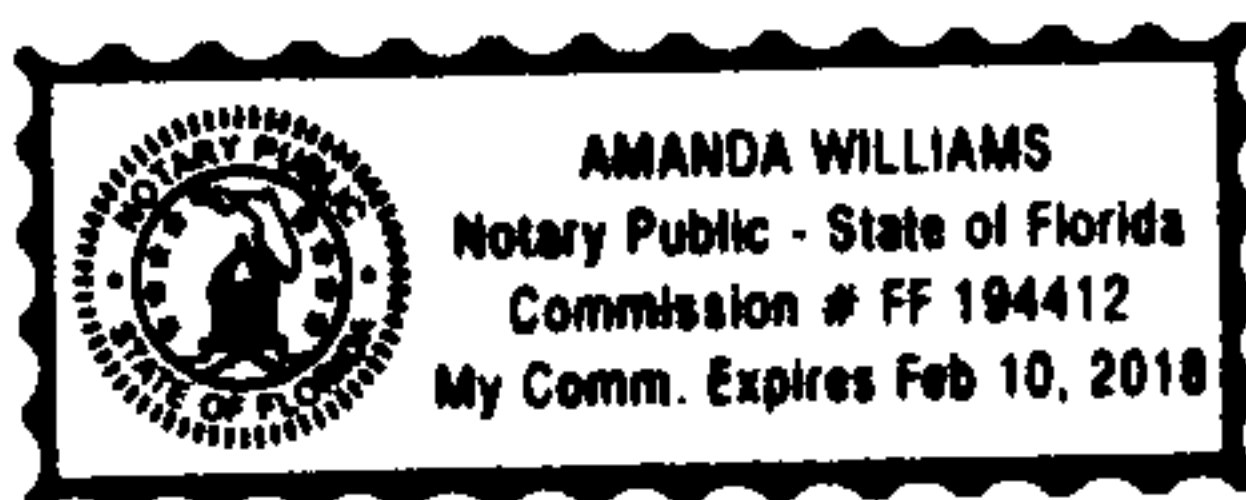
Amanda Williams 11-22-16  
Notary Public

Amanda Williams

MY COMMISSION EXPIRES: 02-10-18 Notary Public State of Florida

This instrument prepared by:  
Andrew Vining  
SHAPIRO AND INGLE, LLP  
10130 Perimeter Parkway, Suite 400  
Charlotte, NC 28216

GRANTEE'S ADDRESS:  
Secretary of Housing and Urban Development  
Information Systems & Networks Corporation  
Shepherd Mall Office Complex  
2401 NW 23rd Street, Suite 1D  
Oklahoma City, OK 73107



20180119000018380 2/3 \$22.00  
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## Real Estate Sales Validation Form

***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1***

Grantor's Name JPMorgan Chase Bank, N.A.

Grantee's Name Secretary of Housing and Urban Development

Mailing Address 3415 Vision Drive  
Columbus, Ohio 43219

Mailing Address Michaelson, Connor, and Boul  
4400 Will Rogers Pkwy  
Suite 300  
Oklahoma City, OK 73108

Property Address 74 Lake Dr  
Shelby, AL 35143

Date of Sale January 14, 2015

Total Purchase Price \$10.00  
or 35,500.00

Actual Value \$ \_\_\_\_\_

or  
Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)

- |  |  |
|--|--|
| <input type="checkbox"/> Bill of Sale      | <input type="checkbox"/> Appraisal                       |
| <input type="checkbox"/> Sales Contract    | <input checked="" type="checkbox"/> Other Notice of Sale |
| <input type="checkbox"/> Closing Statement |  |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 40-22-1 (h).

Date 1/17/18  
\_\_\_\_\_  
Unattested

(verified by)

Print Helen Ball  
Sign Helen Ball  
(Grantor/Grantee/Owner/Agent) circle one

Form RT - 1



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