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ESMTAROW 1/2

APC Document # 7223264-002

Source of Title:
Instrument Number 20110321000089590

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd
Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

\$ 500.00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Jeannene P. O'Brien and spouse, Dennis O'Brien AKA GERALD D. O'Brien (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20110321000089590, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 8th day of January, 2018.

[Signature]
Witness Signature (non-relative)

William F. Fuggle
Print Name

[Signature]
Witness Signature (non-relative)

William F. Fuggle
Print Name

[Signature] (SEAL)
(Grantor) Jeannene P. O'Brien

Jeannene P. O'Brien
Print Name

[Signature] (SEAL)
(Grantor) Dennis O'Brien

Gerald D. O'Brien
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes Location to Location: NW 1/4 of Sec 20 T 20S R 3W
NE 1/4 of the NE 1/4 of Section 19, Township 20S, Range 3W

W.E. No A6170-08-A318

Transformer No. 100ALC

REV 3/15/16



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/18/2018 03:57:12 PM
S18.50 CHERRY
20180118000018190

Customer

JENNIFER ANCHORS

Division

BIRMINGHAM

Location

2707 HIGHWAY 52

District

METRO-SOUTH

Cmtd. Svc Date

3/31/2018

County

SHELBY

Map Center UTM:

1676674

Map Center Lat Lon:

33 287356 -86 881313

Section

19

Township

20S

Range

03W

Add'l Info.

Estimate No.

A617008A318

MISSALL#

Created:

1/4/2018

Substation

ELVIRA RD. X-49106

UserID

mtbryant

Y- XD9225

Transformer Loading

Loc 1 52 KVA

Phone Co.

N

Cable Co.

N

Accessible

Y

Tree Crew

N

Rock Hole

N

Permits

Y

CITY

N

COUNTY

N

STATE

N

OTHER

NTS

LOCATION 1:

I: 35 KV PRIMARY ELBOW
I: 422 #1/0 UTA WIRE
ULCS TO DIG TRENCH/INSTALL WIRE

LOCATION 2:

I: 37.5 KVA 120/240 V 19.9 KV PADMOUNT XFMR.
I: BOX PAD W/ GROUNDING ASSEMBLY
I: 200 AMPER/ SOCKET FOR TEMP
-ANOTHER JOB WILL BE CREATED FOR
PERM UGD. SVC. TO HOUSE

HOUSE:

8,000 SQ. FT.
ALL ELECTRIC
4 TON HP (LARGEST)

PERMANENT UGD. SERVICE

VOLTAGE DROP: 3.8 %
FLICKER: 3.68 % (5 TON HP)
PROPOSED TRANSFORMER
LOAD: 52 KVA
50' SVC. LENGTH. #250 UTA SVC. WIRE*

HOUSE:

8,000 SQ. FT.
ALL ELECTRIC
4 TON HP (LARGEST)

EXISTING HOUSE

DRIVEWAY

100A6C 37.5A

S12265 37.5A

S11795 30A QA

LOCATION SKETCH

NOTES:

1) CUSTOMER: JENNIFER ANCHORS
GENERAL CONTRACTOR: WAYNE SAMPSON
CONTACT NUMBER FOR WAYNE SAMPSON: 205-988-1111
2) INSTALLING NEW PADMOUNT XFMR. 37.5 KVA 120/240 V 19.9 KV
8000 SQ. FT. HOME.
3) CUSTOMER NEEDS TEMP. TO CONTINUE
BUILDING HOME.
4) WHITE STAKE IN GROUND WHERE PADMOUNT
TRANSFORMER WILL GO
5) CUSTOMER TO PAY BEFORE JOB CAN BE
WORKED.
6) ANOTHER JOB WILL BE CREATED FOR
THE UNDERGROUND PERMANENT SERVICE.

RAW Agent

Manna Ho

Date Assigned

1.4.18

Date Cleared

1.17.18

Parcel #

72232644001

72232644002