

Source of Title:

Instrument Number 20160729000267350

20180118000018180

01/18/2018 03:57:11 PM

ESMTAROW 1/3

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company
Attn: Corporate Real Estate
600 North 18th St
Birmingham, AL 35203

KNOW ALL MEN BY THESE PRESENTS, That the undersigned City of Calera, Alabama (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, enclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20160729000267350, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Jon C. Graham, its authorized representative, as of the MAYOR of CALERA, AL.

ATTEST (if required) or WITNESS:

By: [Signature]
Its: CITY ENGINEER

City of Calera, Alabama

By: [Signature] (SEAL)
Its: Mayor

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location: _____

W 1/2 of the SW 1/4 of Section 3, Township 22 South, Range 2 West

W.E. No A6170-40-A118

Transformer No. 10378

72232655-001

CORPORATION NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Tammy Smith, a Notary Public, in and for said County in said State, hereby certify that
Jon Graham, whose name as Mayor
of City of Calera

, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 10th day of January, 2018.

[SEAL]


Notary Public

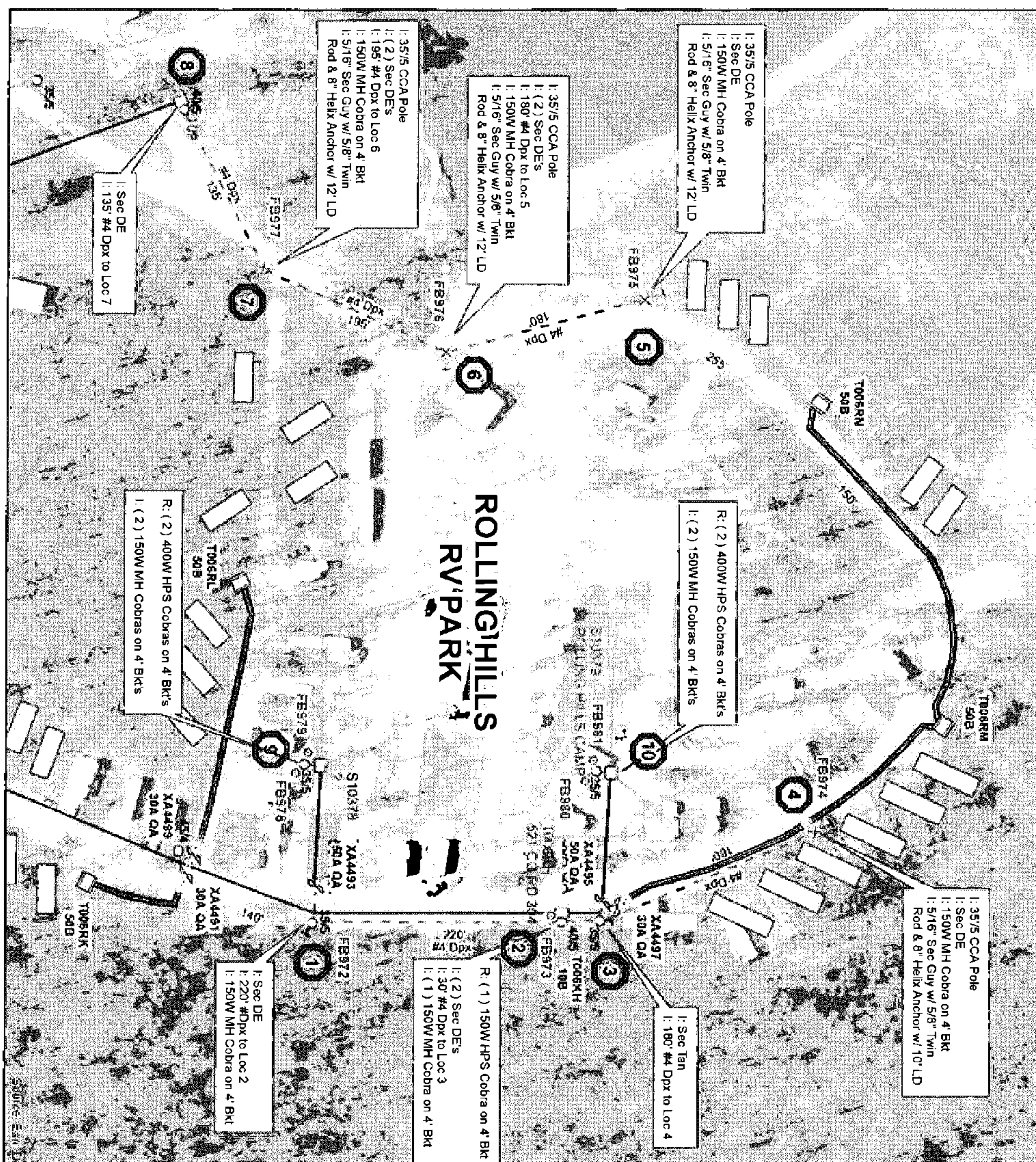
My commission expires: _____

TAMMY SMITH
Notary Public, State of Alabama
County of Shelby
My Commission Expires
July 29, 2018


Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/18/2018 03:57:11 PM
\$21.50 CHERRY
20180118000018180

John F. Kennedy

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.					Map Center UTM: 1720082	Map Center Lat/Lon: 33 144722 -86 739639	1 inch = 100 feet	 Alabama Power
Customer City of Calera	Location 521 CR-304	Cmited. Svc Date 1-19-18	County Shelby	Section 3	Township 22S	Range 2W	Add'l Info.	Estimate No. A6170-40-A118
Division Birmingham	District Metro - Vamons	Town Calera	UserID jholley	Created: 12/21/2017	Substation Calera DS	X. 25982	Y. XD3841	MISSALL# xxxx Good: xxxx Expires: xxxx



1 inch = 100 feet

 **Alabama Power**

Voltage	
Pri	Sec
12.47kv	120/240

Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	N
RW	Y
CITY	N
COUNTY	N
STATE	N
OTHER	

DOC NAME: A617060AD17_Sketch