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ESMTAROW 1/3

Source of Title:
Instrument Number 20070730000352140
Instrument Number 20000131000029261

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY
This instrument prepared by: Shannon Floyd

\$ 500⁰⁰

Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Roy Martin, a married man, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20070730000352140 and Instrument Number 20000131000029261**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 4th day of December, 2017.

Allison W. Hamilton
Witness Signature (non-relative)

Allison Hamilton
Print Name

Witness Signature (non-relative)

Print Name

Roy X. Martin
(Grantor) Roy Martin (SEAL)

Roy Martin
Print Name

(Grantor) (SEAL)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes Location to Location: Less/Ex RD ROW.

SW ¼ of the NW ¼ of Section 20, Township 21 South, Range 2 West
W.E. No. A6170-05-AL17 Transformer No. T004UN

APC Document # 72232673-001
REV 3/15/16

STATE OF Alabama
COUNTY OF Shelby

I, Barbara D. Edwards a Notary Public, in and for said County in said State, hereby certify that _____

Roy Martin whose name(s) [as Grantor] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 4th day of December, 2017.

[SEAL]

Barbara D. Edwards
Notary Public

My commission expires: Aug. 1, 2018

STATE OF _____
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/18/2018 03:40:42 PM
\$21.50 CHERY
20180118000018110

J. W. Foster

Customer Roy Martin	Location 180 Preserve Circle	Cmtd. Svc Date 6-30-17	County Shelby	Section 20	Township 21 S	Range 02 W	Add'l Info. Guy Krebs 205-228-1815	Estimate No. A6170-05-AL17
Division Birmingham	District Metro - Vannons	Town Alabaster	UserID jholley	Created: 6/7/2017	Substation	Saginaw DS X- 49052	Y- XD9731	MISSALL# To be Called at a Later Date

Loc	Transformer Loading	ENERGIZED LINE WORK	Voltage	
1	48%	SUBSTATION Sag/new DS	Pri	Sec
3	VD: 2.12%	OCB / OCB OCB 49052		
3	FL: 2.92%	SWITCH # XD9731		
		FUSE SIZE .00A QA		
		LLL 3377		
		LG 2351		
		LG(t) 285		
		SCHEME No		
			12.47kv	120/240

Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	N
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	

Document Name: Metal Bldg_Sketch

