

20180118000018050
01/18/2018 03:23:23 PM
REL 1/2

Recording Requested By:
Speedy Title and Appraisal Review
Services, LLC
Prepared By:
Barbara Montgomery
CoreLogic - SolEx
855-369-2410
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



6006490707+17323+8024

Property Address:
2301 TWELVE OAKS DRIVE
BIRMINGHAM, AL 35244

This space for Recorder's use



650017380

MIN #: 100114960064907070

MERS Phone #: 1-888-679-6377

Case Nbr: 6006490707

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): DAVID R BAIRD AKA DAVID RAY BAIRD AND SUSAN T BAIRD, AKA SUSAN TRANT BAIRD HUSBAND AND WIFE

Date of Mortgage: 08/27/2012

Loan Amount: \$246,000.00

Recorded in SHELBY COUNTY, AL on: 09/05/2012, mortgage book N/A, page N/A and instrument number 20120905000335570

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

1-16-18

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR MORGAN
STANLEY PRIVATE BANK, NATIONAL
ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 

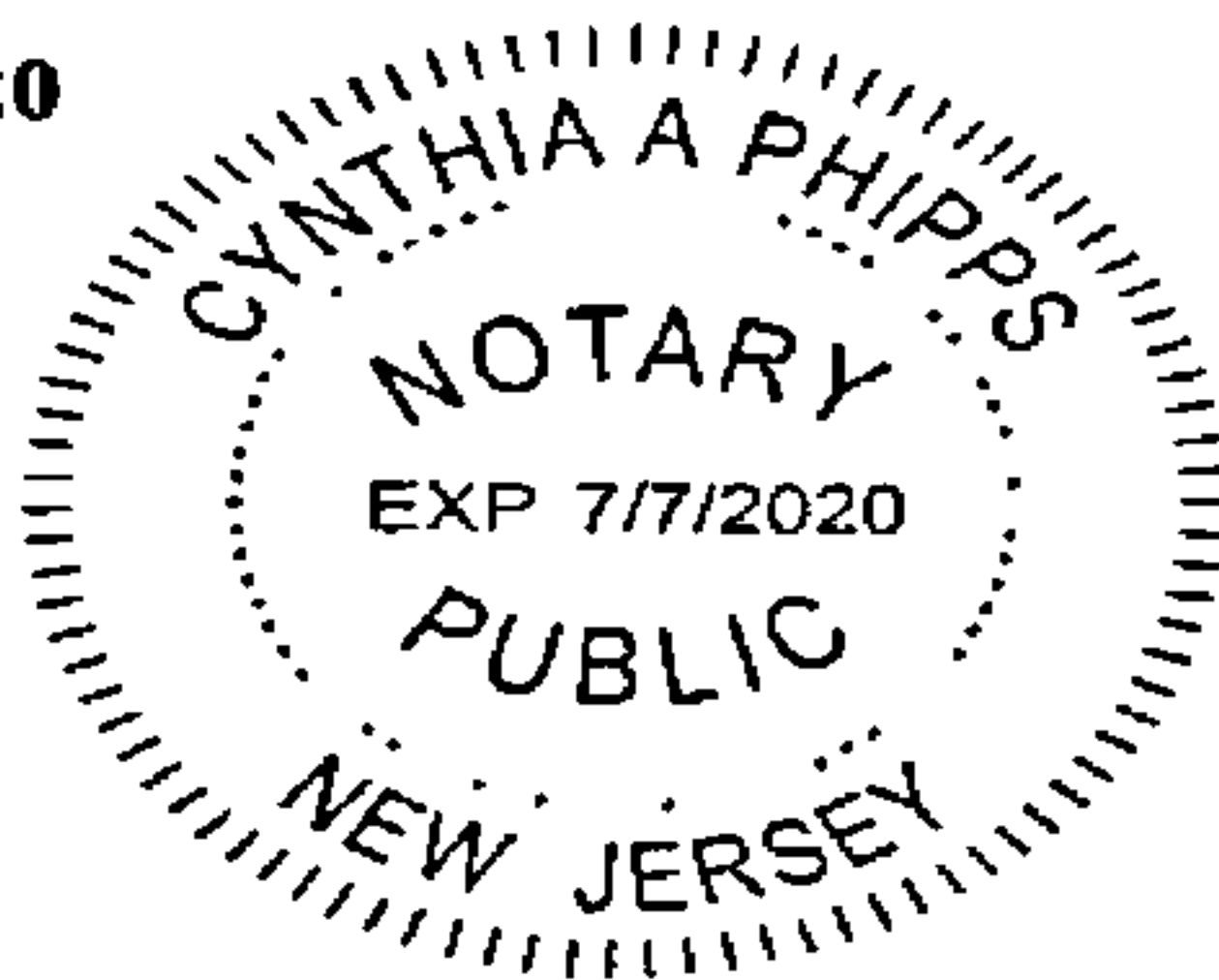
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 1-16-18, before me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Cynthia A Phipps
My Commission Expires : 07/07/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/18/2018 03:23:23 PM
\$18.00 CHERRY
20180118000018050

