This Instrument prepared by:

Tay Stewart

Goldon Dana Golfmore LLC

600 University Drive, Suite 100

Blan, al 35209 SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA

)

SHELBY COUNTY
)

20180118000017440 1/2 \$18.00 Shelby Cnty Judge of Probate: AL 01/18/2018 11:19:34 AM FILED/CERT

Personally appeared before me, the undersigned Notary Public in and for said state and county, MIKE T. ATCHISON, who being first duly sworn on oath, deposes and states as follows:

My name is MIKE T. ATCHISON and I am an attorney licensed to practice law in the State of Alabama and owner of Shelby County Abstract & Title Company, Inc. in Columbiana, Alabama.

This Scrivener's Affidavit is being recorded to correct an error in the legal description attached to that certain Warranty Deed dated June 28, 2001 from Elvirah Z. Finley, a single woman, Elzirah Z. Drake, a married woman, Clay Finley, a single man and Dr. James Finley, a married man to Clay P. Finley prepared by me and filed for record on June 25, 2002 as Instrument 20020625000298370 in the office of the Shelby County, Alabama Judge of Probate ("Warranty Deed").

As noted on said Warranty Deed the instrument was prepared without evidence of title. The legal description attached to the Warranty Deed was furnished to the scrivener by the Grantors. Upon review of prior deeds to the property, it appears the legal description was not correct.

The correct legal description of the property intended to be conveyed by the Warranty Deed is attached hereto as Exhibit A and this Scrivener's Affidavit is being prepared and filed to substitute the attached Exhibit A for the Exhibit A attached to the Warranty Deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  $\frac{3v^{2}/v}{2017}$  day of  $\frac{\sqrt{2017}}{2017}$ .

Mike T. Atchison

Sworm with subscribed before me this  $20^{tt}$  day of November, 2017.

April Clark
NOTARY Public

## EXHIBIT "A"

## PARCEL V:

Commence at the SW corner of the SE ¼ of Section 21, Township 18 South, Range 1 East; thence run Easterly along the South line thereof for 156.27 feet to the Point of Beginning; thence continue last described course for 108.95 feet; thence 90 degrees 00 minutes left run Northerly 447.55 feet to the Southerly R/W of Shelby County Highway #43 and a curve concaved Southeasterly (having a radius of 2812.25 feet); thence run Southwesterly along said R/W and curve 145.61 feet; thence run Southerly for 350.97 feet to the point of beginning. According to the survey of Thomas Simmons, dated November 27, 2000.

## PARCEL VIII:

Commence at the NE corner of the NE ¼ of the SW ¼ of Section 15, Township 18 South, Range 1 East; thence run South 89 degrees 19 minutes West along the North line thereof for 421.22 feet to the Point of Beginning; thence continue last described course for 208.78 feet; thence North 1 degree 22 minutes West for 191.50 feet; thence South 88 degrees 38 minutes West for 689.95 feet, more or less to the West line of the SE ¼ of the NW ¼ of said Section; thence South 1 degree 22 minutes East for 183.27 feet to the NW corner of the NE 1/4 of the SW 1/4 of said Section; thence South 88 degrees 20 minutes 55 seconds West 1343.33 feet to the NW corner of the NW ¼ of the SW ¼; thence South 1 degree 21 minutes 38 seconds East for 1377.23 feet more or less to the SW corner of said NW 1/4 of the SW 1/4; thence North 88 degrees 57 minutes East along the South line of said Section for a 2381.50 feet, more or less, to a point 258.50 feet West of the SE corner of the NE ¼ of the SW ¼ of said Section; thence North 1 degree 22 minutes West for 827.16 feet; thence South 44 degrees 54 minutes West for 50.10 feet; thence South 40 degrees 57 minutes West for 208.62 feet; thence South 39 degrees 41 minutes West for 335.21 feet; thence North 50 degrees 52 minutes West for 260.0 feet; thence North 39 degrees 41 minutes East for 560.31 feet; thence North 1 degree 22 minutes West for 193.88 feet; thence North 88 degrees 54 minutes 30 seconds East for 126.0 feet; thence North 19 degrees 08 minutes West for 203.42 feet to the point of beginning.

According to the survey of Thomas Simmons, dated October 25, 2000.

Situated in Shelby County, Alabama.

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