

MERS # 100052210018941674 MERS PHONE: 1-888-679-6377

JOHN J CHAMBLISS

1000413502

PO Date: 12/28/2017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **JOHN JACOB CHAMBLISS AND RICHELLE M. BYRD, HUSBAND AND WIFE AND BENNY E. CHAMBLISS** to **FRANKLIN AMERICAN MORTGAGE COMPANY** dated **FEBRUARY 27, 2015**, filed for record **MARCH 9, 2015** in mortgage volume/book , page DOC No. **20150309000072680**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **4th** day of **JANUARY, 2018**.

Tax Parcel ID # _____

6319 MILL CREEK WAY, BIRMINGHAM, AL - 35242


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY its successors and assigns


WENDY M HAIRE
ASSISTANT SECRETARY


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **January, 2018**.


CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2018**

Prepared by:


ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018



20180118000016550 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
01/18/2018 08:59:29 AM FILED/CERT