STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four Hundred Eighty Eight and 89/100 Dollars (\$488.89), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUBDIVISION: INVERNESS COVE PHASE 2 RESURVEY #1 FINAL PLAT MB:36.PG:110.MB:36.PG:26.LOT66A

The Physical street address of the said property is 1190 INVERNESS COVE WAY. The name of the owner of the said property is Doug D. & Patricia Adamson

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20161005000364810 of the lien record of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.
Executed on this the $\mu \overline{\mu}$ day of $\overline{\text{January}}$, 20 18.
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.
BY: Cath J
STATE OF ALABAMA)
COUNTY OF SHELBY)
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Director of
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.
Given under my hand and official seal, this day of anuar, , 20 18
Prepared by: Notary Public

PIDN: 101020012026.000