

Prepared By & Return to:
OneMain Financial of Alabama, Inc.
Legacy Research
601 NW Second Street, PO Box 59
Evansville, Indiana 47701-0059
(812) 424-8031

20180116000014970 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/16/2018 10:26:09 AM FILED/CERT

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., whose address is 601 NW Second Street, Evansville, IN 47701, does hereby certify that a certain Mortgage made by **MARVIN C. OVERTON, SR. AND REBA J. OVERTON A MARRIED COUPLE**, Mortgagors, TO **AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**, Mortgagee, dated **06/22/2004** To secure payment of the principal sum of **\$25,000.00**, and recorded **06/24/2004** in the Office of the Clerk of the Probate Court of **SHELBY** County, State of **ALABAMA**, in , Book #, Page #, and/or Instrument #**20040624000344930** IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION: See EXHIBIT A, attached.

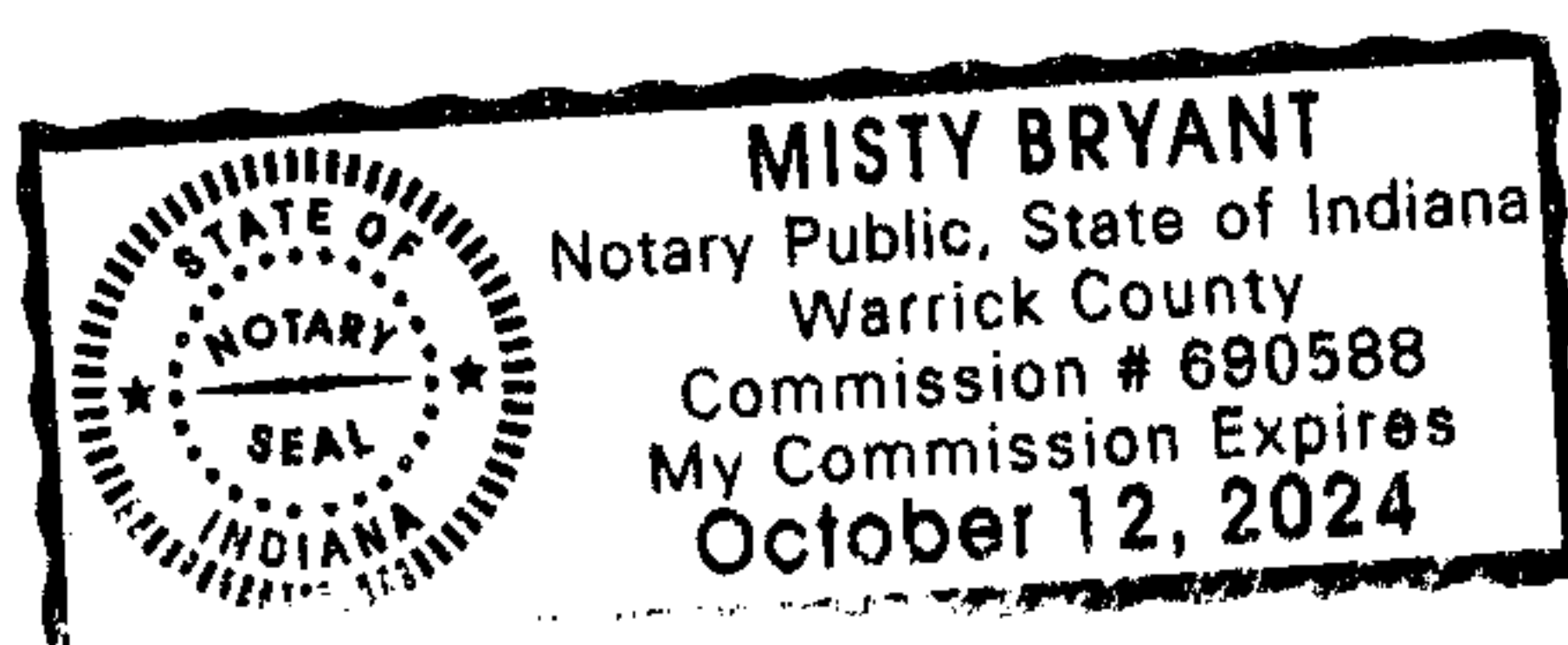
IN WITNESS WHEREOF, the undersigned has set his/her hand or caused these presents to be signed by its duly authorized corporate officers on **01/08/2018**.

**ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**

By: 
KAREN S. FRANK, ASSISTANT SECRETARY

STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On **01/08/2018** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the ASSISTANT SECRETARY of **ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. In witness whereof, I hereunto set my hand and official seal.



By: 
MISTY BRYANT, Notary Public
My Commission Expires: **10/12/2024**

EXHIBIT A

COMMENCE AT A CORNER IN PLACE ACCEPTED AS THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE PROCEED NORTH ALONG THE EAST BOUNDARY OF SAID QUARTER QUARTER SECTION FOR A DISTANCE OF 407.74 FEET TO A CORNER IN PLACE, SAID POINT BEING THE POINT OF BEGINNING. FROM BEGINNING POINT TURN AN ANGLE OF 90° TO THE LEFT AND PROCEED WEST FOR A DISTANCE OF 170.0 FEET; THENCE TURN AN ANGLE OF 89° 49' TO THE RIGHT AND PROCEED NORTH FOR A DISTANCE OF 596.73 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 25; THENCE TURN AN ANGLE OF 125° 17' TO THE RIGHT AND PROCEED EASTERLY ALONG THE SOUTHERLY BOUNDARY OF SAID HIGHWAY FOR A DISTANCE OF 210.0 FEET TO ITS POINT OF INTERSECTION WITH THE EAST BOUNDARY OF SAID QUARTER-QUARTER SECTION; THENCE TURN AN ANGLE OF 54° 54' TO THE RIGHT AND PROCEED SOUTH ALONG THE EAST BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 449.0

FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LAND IS LOCATED IN THE NORTHEAST 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, AND CONTAINS 2.0 ACRES, MORE OR LESS.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 53465 HWY 25; VANDIVER, AL 35176 TAX MAP OR
PARCEL ID NO.: 04-2-10-0-001-031.008