

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Ed Gray, LLC in the principal amount of **\$500,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF Shelby County, Alabama on September 8, 2016 in Instrument Number #20160920000342270 and **Assignment of Rents and Leases** recorded on September 8, 2016 in Instrument Number 20160920000342280. WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Ed Gray, LLC. his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 5th day of January 2017

SOUTHPOINT BANK

Jimmy C. Maples
BY: Jimmy C Maples
ITS: SVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples _____, whose name as ___ SVP _____ of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 5thnd day of January 2017.

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPRIES:

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243
Ed Gray #57000066



20180112000013510 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
01/12/2018 11:02:32 AM FILED/CERT