Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100 20180112000013280 01/12/2018 09:20:05 AM REL 1/3

SUNRISE, FL 33323

Source of Title:	Deed Book _	, Page
		(Space Above This Line For Recording Data)

Data ID: B001FSM Case Nbr: 7077485519

Property: 5028 EAGLE CREST ROAD, BIRMINGHAM, AL 35242

SATISFACTION OF MORTGAGE

650016622

Date: 01/02/2018

Holder of Note and Lien: Merrill Lynch Credit Corporation

Holder's Mailing Address: 4802 DEER LAKE DRIVE EAST, JACKSONVILLE, FL 32246

Original Note:

Date: 06/21/2004

Original Principal Amount: \$264000.00

Borrower: VINCENT F D'AMICO AND CONNIE G D'AMICO, HUSBAND AND WIFE

Lender/Payee: MERRILL LYNCH CREDIT CORPORATION

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Data ID: B001FSM

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20040708000376570, 07/08/2004, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

LOT 541, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 5TH SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 138, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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			Data ID: B001FSM			
Executed this day of	January		<u>_</u> .			
POA RECORDED 1115 2011 BOOK PAGE DOCUMENT# 20111 5000345230	\ of America, Nation	cessor in Interest foration do-Young	ey in Fact for Bank a National Banking by merger to Merfill			
ACKNOWLEDGMENT						
STATE OF NJ COUNTY OF BURLINGTON	§ §					
I, MICHELLE L EICHMANN, a New certify that Michelle Elizardo-Young who corporation Attorney in Fact for Bank of Association, as Successor in Interest by magnetic foregoing instrument, and who is known to informed of the contents of the instrument the same voluntarily for and as the act of	se name as Assistant Vi f America, National Assistence to Merrill Lynch to me, acknowledged beautiful to the second to the secon	ce President of Piociation, a Nation Credit Corporation for this d	HH Mortgage all Banking n, is signed to the ay that, being			
Given under my hand this	day of Janu	<u>an</u> , 20_\	<u>8</u> .			
		LE L EICHMAN				
My commission expires: 07/12/2020	(Printed N	Michelle	L. Eichmann blic of New Jersey Expires July 12, 2020			
Filed and Recor Official Public I Judge James W. County Clerk Shelby County, 01/12/2018 09:20	Records Fuhrmeister, Probate Judge, AL					

\$21.00 DEBBIE 20180112000013280

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