

**ARTICLES OF ORGANIZATION
OF
CONTROLALTPROTECT, LLC**

**TO THE HONORABLE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA:**

The undersigned, for the purpose of forming a limited liability company pursuant to the provisions of the Alabama Limited Liability Company Law of 2014, Code of Alabama, Section 10A-5A-1.01 et seq. (the "Act"), hereby certifies as follows:

1. **NAME.** The name of the limited liability company (the "Company") is:

ControlAltProtect, LLC

2. **DURATION.** The period of duration of the Company shall be perpetual; provided, however, that the Company shall be dissolved and its affairs shall be wound up upon the occurrence of any event of dissolution specified in Section 10A-5A-7.01 of the Act.

3. **PURPOSES.** The Company has been organized primarily for the purposes including but not limited to the provision of technology and internet security services and all other services allowable under the laws of the State of Alabama. The Company may also transact any other profitable and lawful business for which a limited liability company may be formed under the Act, but nothing contained herein shall be construed as authorizing the Company to carry on the business of banking or insurance or to act as a trust company, securities broker, securities dealer or investment advisor.

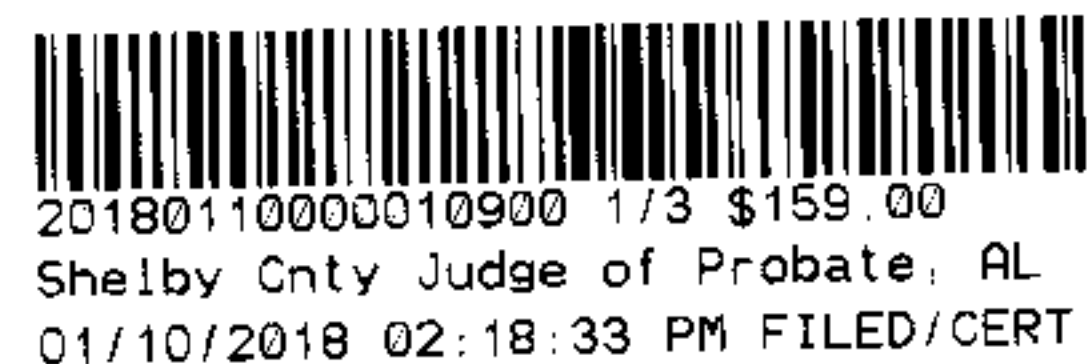
4. **INITIAL REGISTERED OFFICE AND AGENT.** The location and mailing address of the initial registered office of the Company, and the name of its initial registered agent at that address is:

Hans Lemons
1449 Court Place
Pelham, Alabama 35124

5. **INITIAL MEMBERS.** The name and mailing address of the two initial members of the Company are: Hans Lemons, 4716 Nottingham Lane, Birmingham, AL 35223 and David Brent Panell, 3023 Newbury Cir, Birmingham, AL 35242

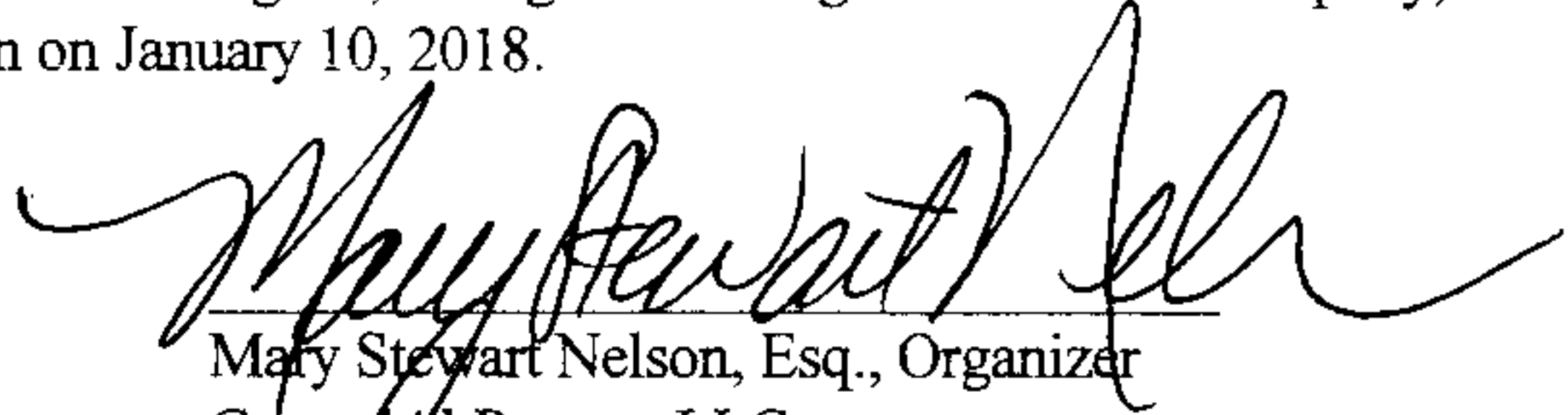
6. **ORGANIZER.** The name and mailing address of the organizer of the Company is:

Mary Stewart Nelson, Esq.
FISH NELSON & HOLDEN LLC
400 Century Park South, #224
Birmingham, AL 35226



7. **ADDITION AND CESSATION OF MEMBERS.** Additional members may be admitted to the Company in accordance with the provisions of Section 10A-5A-4.01 of the Act and in accordance with the relevant provisions, if any should be adopted, of the Operating Agreement of the Company. The cessation of one or more members will result in dissolution of the Company shall result in the dissolution of the Company only if required by Section 10A-5A-7.01 of the Act or by the relevant provisions, if any, in the Operating Agreement of the Company.

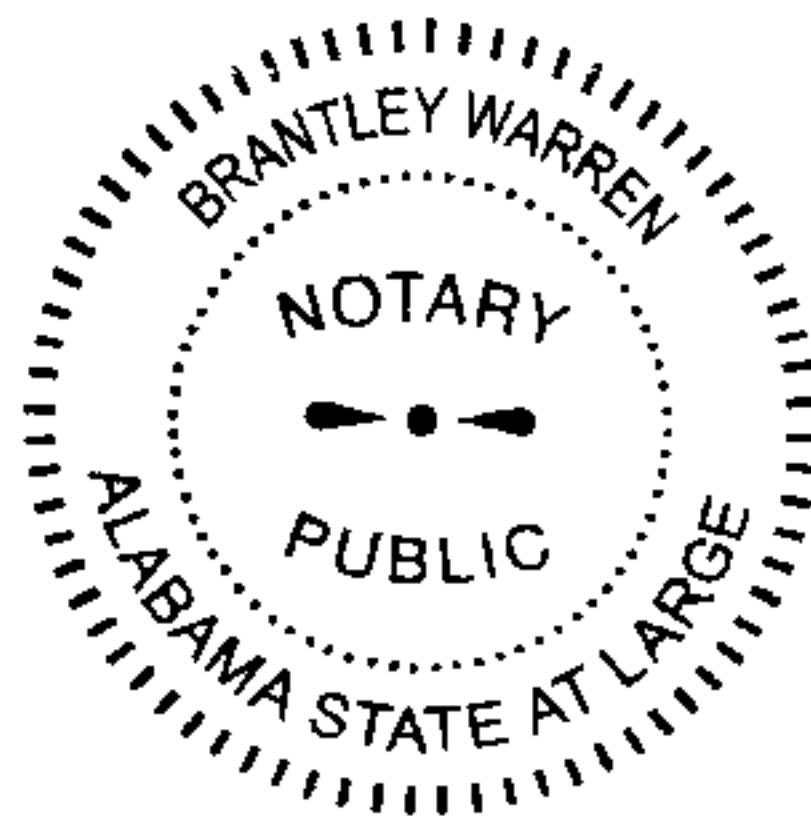
IN WITNESS WHEREOF, the undersigned, acting as the Organizer of the Company, has executed these Articles of Organization on January 10, 2018.

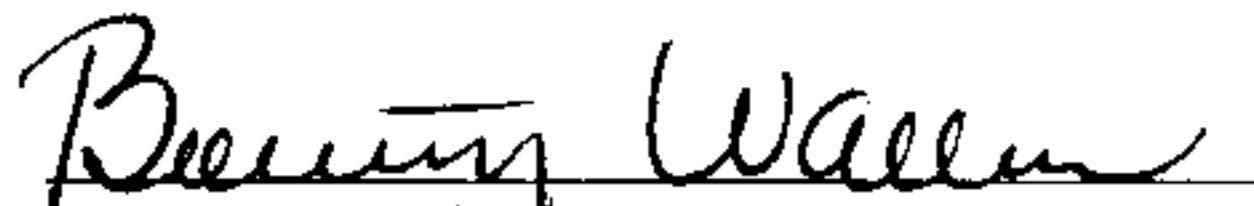

Mary Stewart Nelson, Esq., Organizer
ControlAltProtect, LLC

NOTARY ACKNOWLEDGMENT


STATE OF ALABAMA }
COUNTY OF JEFFERSON }

On this the 10th day of January, 2018, before me, a Notary Public, in and for said State and County, personally appeared to me known, Mary Stewart Nelson, Esq., who executed the foregoing instrument as the Organizer of ControlAltProtect, LLC, and acknowledges that the same is true and correct and that after reading the same and with full understanding of the terms and the effect thereof, she executed the same as her act and deed for the use and purpose expressed above.




Notary Public

My Commission Expires: 9-13-20


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Shelby Cnty Judge of Probate, AL
01/10/2018 02:18:33 PM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

ControlAltProtect, LLC

This name reservation is for the exclusive use of Hans Lemons, 4716 Nottingham
Lane, Birmingham, AL 35223 for a period of one year beginning January 04, 2018
and expiring January 04, 2019

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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 04, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State